

THE STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

SEP 22 11 55 AM 1964

BOOK 972 PAGE 538

OLLIE FARNSWORTH
R.M.C.

To All Whom These Presents May Concern: MAC V. PATTERSON

SENDS GREETING:

Whereas, I, the said MAC V. PATTERSON
in and by my certain Real Estate note in writing, of even date with these
Presents, am well and truly indebted to ALVIN TRAMMELL
in the full and just sum of Two Thousand Two Hundred and No/100 (\$2,200.00)
Dollars, to be paid on or before April 1, 1965, with full right to
anticipate and prepay any part or all of the principal due without
penalty at any time,

, with interest thereon from April 1, 1964
at the rate of ^{six} (6%) per centum per annum, to be computed and paid on or before April 1,
1965, until paid in full; all interest not paid when due to bear

interest at same rate as principal; and if any portion of principal or interest be at any time past due and
unpaid, the whole amount evidenced by said note to become immediately due, at the option of the
holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its
maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity
it should be deemed by the holder thereof necessary for the protection of his interests to place and
the holder should place the said note or this mortgage in the hands of an attorney for any legal
proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses
including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness,
and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that I, the said Mac V. Patterson
, in consideration of the said debt and
sum of money aforesaid, and for the better securing the payment thereof to the said Alvin
Trammell according to the terms of the said note, and also in
consideration of the further sum of Three Dollars, to me, the said Mac V. Patterson
, in hand well and truly paid by the said Alvin Trammell
at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted,
bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said
ALVIN TRAMMELL, his heirs and assigns,

All that piece, parcel, or lot of land, with the improvements
thereon, situate, lying, and being in Greenville County, South Carolina,
known and designated as Lot No. 43, as shown on a plat of the Subdivision
of SECT. NO. 2, EDWARDS FOREST, recorded in the R.M.C. Office for Green-
ville County, S.C. in Plat Book RR, Page 20.

*The debt which this Mortgage secures has been
paid in full, and the lien hereof is satisfied and
discharged: January 11, 1965*

Witness:

Calhoun H. Turner

Alvin Trammell

SATISFIED AND CANCELLED OF RECORD

13 JAN 1965

Ollie Farnsworth

R. M. C. FOR GREENVILLE COUNTY, S. C.

NO. 13: 450 CLOCK A. M. TO 19726