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SEP 16 9 58 AM 1964

OLLIE FARMONORTH R. M.C.

| STATE OF SOUTH CAROLINA) |
|---|
| COUNTY OF CHARLESTON) |
| For value received, and without recourse, The Citizens and Southern National Bank of South Carolina, Charleston, South Carolina, hereby transfers, sets over and assigns to: |
| The Dollar Savings Bank, Pittsburgh, Pennsylvania its successors and assigns, the mortgage of: |
| recorded August 21 , 196 4 in Book 969 Page 237 in the RMC Office for Greenville COUNTY, South Carolina, and the Note, thereby secured, upon which Note and Mortgage there is now due and owing the sum of \$ 8,450.00 Dollars. |
| Witness our hand and seal September 11, 196 4. |
| Signed, Sealed and Delivered in the Presence of: Signed, Sealed and Delivered of: OF SOUTH CAROLINA, CHARLESTON, S. C. By: Minager, Real Estate Loan Department By: Assistant Vice President |
| STATE OF SOUTH CAROLINA) COUNTY OF CHARLESTON) |
| Personally appeared before me Mary E. Huff who, being duly sworn states that she saw THE CITIZENS AND SOUTHERN NATIONAL BANK OF SOUTH CAROLINA, Charleston, South Carolina by Joe W. White, Jr., its Manager, Real Estate Loan Department, and C. H. Welch, its Assistant Vice President, sign, seal and execute, and as their act and deed, deliver the foregoing assignment for the uses and purposes therein mentioned, and that she with Delpha Cale witnessed the execution thereof. |
| SWORN TO AND SUBSCRIBED BEFORE ME |
| September 11, 1964. Notary Public for South Carolina |
| (My commission expires at the |
| pleasure of the Governor) |

Assignment Recorded September 16th, 1964, at 9:58 A.M. #8275