## SEP 8 2 35 PM 1964

## OLLE ON BRIGHT Inn Federal Savings & Loan Association

Fountain Inn. South Carolina

AGE cate
SEND(S) GREETING:
FEDERAL SAVINGS Mortgagee) as evidenced incorporated herein by
of Seven (7)
gagee for such further oremiums, public assess-
be due and payable.
;

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does hereby grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

All that piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Fairview Township, shown as Lot No. 9 on a plat of Golden Strip Subdivision, made by Lewis C. Godsey, dated FEbruary 9, 1945, recorded in the R. M. C. Office for Greenville County and having according to said plat the following metes and bounds:

BEGINNING at an iron pin on the western side of Maxie Street joint front corner of Lot No. 9 and 10 and running thence along the line of  $L_{\rm O}$ . 10 N. 68-10 W. 169.2 feet to an iron pin; thence N. 23-06 E. 71 feet to an iron pin; thence S. 68-51 E. 164.8 feet to an iron pin on Maxie Street; thence along Maxie Street S. 19-35 W. 73.0 feet to the point of beginning. Said property being bound by Maxie Street, Lot No. 10, Lot No. 8 and portions of Lot Nos. 12 and 17.

This is the same property conveyed to the mortgagor by E. Randolph Stone, as Receiver for Herbert C. Wood, by deed to be recorded of even date herewith.

FOR SATISFACTION TO THIS MORTGAGE SEE SATISFACTION BOOK \_\_\_\_\_/O\_\_\_PAGE \_203

SATISFIED AND CANCELLED OF RECORD

DAY OF SUPE 10 12

R. M. C. FOR GREENVILLE COUNTY, S. C.

AT \$100 O'CLOCK & M. NO. 7638