

FOR SATISFACTION TO THIS MORTGAGE SEC  
SATISFACTION BOOK 33 PAGE 92

RECORDED AND CANCELLED OF RECORD  
21 DAY OF August 1964  
Dorrie L. Lamb  
R. M. C. FOR GREENVILLE COUNTY  
17, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31

AUG 31 1964

BOOK 970 PAGE 198  
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FILED  
AUG 31 1964  
Mrs. Ollie Farnsworth  
R. M. C.  
STATE OF SOUTH CAROLINA )  
COUNTY OF Greenville )

MORTGAGE REAL ESTATE TO SECURE NOTE



THIS MORTGAGE made this 10th day of August, 1964, between  
C. G. James and Myrtle B. James, herein called "Mortgagors,"  
of Greenville South Carolina and Standard Home Imp. Co. Inc. of  
(County)  
Greenville South Carolina, herein called "Mortgagee," a South Carolina corporation.

WITNESSETH:

1. Mortgagors are justly indebted unto Mortgagee in the amount of \$3024.00, payable in 60 equal  
successive monthly installments of \$50.40 each, as evidenced by Mortgagors' Promissory Note of even date.

2. Mortgagors for, and in consideration of said debt and sum of money aforesaid, and for the better securing the payment  
thereof to Mortgagee according to the terms of said Promissory Note and also in the consideration of the further sum of  
THREE DOLLARS to Mortgagors in hand well and truly paid by Mortgagee at and before the sealing and delivery of these  
presents (the receipt whereof is hereby acknowledged) have granted, bargained, sold and released and by these presents do  
hereby grant, bargain, sell and release unto Mortgagee the following described real estate located in

Greenville County, South Carolina. All that certain piece, parcel or lot  
of land on the Eastern side of Hawkins Avenue in Section No. 4 of Judson Mills Village, near  
the City of Greenville, in the County of Greenville, State of South Carolina, being known and  
designated as the rear 40 feet of Lot No. 27 of Section No. 4 of Judson Mills Village,  
according to plat thereof prepared by Dalton and Neves, Engineers, January 1941, which plat  
is of record in the RMC office for Greenville County in Plat Book K, at page 76, and having  
the following metes and bounds, to wit; Beginning at an iron pin on the eastern side of  
Hawkins Avenue at the joint rear corner of Lots No. 10 and 27 of Section 4 and running thence  
along the Eastern side of Hawkins Avenue N. 1-42 W. 40 feet to a stake in the Western line  
of Lot No. 27; thence across Lot No. 27 N. 88-05 E. 89 feet more or less to a stake in the  
common line of Lots No. 27 and 28; (For a more complete description refer to Deed Book 308,  
Page 318 in aforesaid R.M.C. office.)

TOGETHER with all buildings, improvements, fixtures or appurtenances now or hereafter erected thereon, including all  
apparatus, equipment, fixtures, or articles, whether in single units or centrally controlled, used to supply heat, gas, air  
conditioning, water, light, power, refrigeration, ventilation or other services, and also together with any screens, window  
shades, storm doors and windows, screen doors, awnings, stoves and water heaters (all of which are declared to be a part of  
said real estate whether physically attached thereto or not).

TO HAVE AND TO HOLD all and singular the said Premises unto the said Mortgagee, its successors, heirs, and  
assigns forever.

3. Mortgagors do hereby warrant and will forever defend the said Premises unto Mortgagee from and against Mortgagors,  
Mortgagors' heirs, executors, administrators, and assigns and all persons whomsoever lawfully claiming or to claim the same  
or any part thereof.