

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

OLLIE FARNSWORTH
L.M.D. MORTGAGE OF REAL ESTATE

To All Whom These Presents May Concern:

Whereas we, Frank A. Blakely and Louise Blakely,

(hereinafter referred to as Mortgagor) is well and truly indebted unto Farmers Bank of Simpsonville, S. C.

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of SEVEN THOUSAND and NO/100-----

----- Dollars (\$ 7,000.00) due and payable
one year after date,

with interest thereon from date at the rate of six per centum per annum to be paid: monthly.

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in Austin Township, near Bethel M.E. Church, bounded by lands of L. P. Burdett, G. H. Clark, A. D. Tanner and Earl Pike and others, having the following metes and bounds, to-wit:

BEGINNING at a pine and running thence South 52 1/2 East 13.91 to Iron Pin; thence North 59-3/4 East 43 links to Iron Pin; thence North 33 1/2 East 4.94 to Iron Pin; thence North 3/4 East 7.41 to Iron Pin; thence North 30-3/4 East 2.30 to stone in road (Tanner and Pike's corner); thence along Tanner and Pike's line North 75 West 20.60 to stone at branch; thence South 21-3/4 East 11.50 to the beginning and containing 19 1/2 acres, more or less. LESS, however, all that piece, parcel or tract of land heretofore conveyed to J. E. Ellison and Lucille Ellison containing 1.09 acres.

Being the same property conveyed to the mortgagors herein by deed of H. E. Robinson, recorded in the R. M. C. Office for Greenville County in Deed Volume 374 at Page 491.

Together with all and singular rights, members, hereditaments, and appurtenances to the same belonging in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

2029

Paid and Satisfied in Full this

the 21 day of Jan. 1969

THE PEOPLES NATIONAL BANK Successor to Farmers Bank
Simpsonville, Greenville, South Carolina

L. L. Burdett, Jr. P.T.S.
Notary Public

Witness *Elizabeth B. Hughes*
Sam H. Hughes

Authorized Signature

SATISFIED AND CANCELLED OF RECORD

24 DAY OF Jan. 1969

Ollie Farnsworth
R. M. C. FOR GREENVILLE COUNTY, S. C.

AT 12:03 O'CLOCK P. M. NO. 17511