

AUG 26 4 52 PM 1964

MORTGAGE

BOOK 969 PAGE 509

OLLIE FARNSWORTH
R. M. C.

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE } ss:

To ALL WHOM THESE PRESENTS MAY CONCERN: I, FRED CISSON, JR.,

Greenville, South Carolina, hereinafter called the Mortgagor, send(s) greetings: of

WHEREAS, the Mortgagor is well and truly indebted unto

AIKEN LOAN & SECURITY COMPANY

, a corporation organized and existing under the laws of State of South Carolina, hereinafter called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of Fourteen Thousand, Fifty and No/100----- Dollars (\$ 14,050.00), with interest from date at the rate of five and one-fourth per centum (5-1/4 %) per annum until paid, said principal and interest being payable at the office of Aiken Loan & Security Company in Florence, South Carolina, or at such other place as the holder of the note may designate in writing, in monthly installments of Seventy-Seven and 70/100----- Dollars (\$ 77.70), commencing on the first day of October, 1964, and on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of September, 1994.

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following-described real estate situated in the County of Greenville, State of South Carolina:

ALL that certain piece, parcel or lot of land near the City of Greenville, in the County of Greenville, State of South Carolina, and being known and designated as Lot No. 17 and the Eastern portion of Lot No. 18, on plat of Blueberry Park, filed in the R.M.C. Office for Greenville County, S. C., in Plat Book BB, page 18, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Western edge of Hunts Bridge Road, said iron pin being the Northwest intersection of Hunts Bridge Road and Strawberry Drive and running thence with the curve of said intersection, the chord of which is S. 43-00 W. 32 feet to an iron pin on the Northern edge of Strawberry Drive; thence with said Strawberry Drive, N. 86-50 W. 119.2 feet to an iron pin; thence N. 3-10 E. 160 feet to an iron pin; thence S. 86-50 E. 116 feet to an iron pin on the Western edge of Hunts Bridge Road; thence with said Western edge of said Hunts Bridge Road, S. 7-10 E. 137.4 feet to an iron pin, the point of beginning.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and equipment now or hereafter attached to or used in connection with the real estate herein described.

To HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its successors and assigns forever.

The Mortgagor covenants that he is lawfully seized of the premises hereinabove described in fee simple absolute, that he has good right and lawful authority to sell, convey, or encumber the same, and that the premises are free and clear of all liens and encumbrances whatsoever. The Mortgagor further covenants to warrant and forever defend all and singular the premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

This Mortgage Assigned to *The Metropolitan Southern Life Ins. Co.*
on *25* day of *Dec*, 19*64*. Assignment recorded
in Vol. *169* of R. E. Mortgages on Page *513*

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~~This Mortgage Assigned to:~~ *Principal Mutual Life Ins Co.*

From *The Western & Southern Life Ins Co.*

on *15* day of *Sept*, 19*88*. Assignment recorded

in Vol. *1977* of R. E. Mortgages on Page *36*

This *9* of *Dec*, 19*88*. # *27551*

Donald
Dennis S. Lankford
REMC
Book *153* Page *629*
5-26-94