| Witness | my | hand(s) and | l seal(s) this | 27 | th | day of | July | ρ, | 19 64 |
|---------------------------------------|-------------------|---|----------------|------------------------|---------------------------------|--------------------------|-------------------|----------------------|---------------------------------|
| Signed, sealed, | and de | elivered in pr | resence of: | | Pelsen | (Tec | releub | ager | [SEAL] |
| 1. | Δ | 11 4 | e i | | | | | <i>l</i> ' | [SEAL] |
| Dund | 1/2 | C. 4 | nuvo | <u>~</u> | | | | , | [SEAL] |
| Ted W | . 111 | the | Col | | | | | | [SEAL] |
| · · · · · · · · · · · · · · · · · · · | | | | | | | | | |
| STATE OF S | OUTH | CAROLIN | A,) | | | | | | |
| COUNTY OF | GR | EENVILI | LE ∫ 88. | | | | | | |
| and made oath sign, seal, and | that l as | red before more saw the wind his N. McDon | | Nels | on C. Fui | | e within o | | nat deponent, ution thereof. |
| | | | | | Ω . | 0 | Û | 0 | / |
| | | | | | Din | da | <u> </u> | Drie | UYOZ! |
| Sworn to | and su | bscribed befo | ore me this | 27 | th Fa | day of | July | El-l | 19 64 |
| | | | | | 7. | · • | ' No | stary Public for S | buth Carelina. |
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| | | | | | | | | | |
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| STATE OF S | OTIME | I CADOLIN | ra 1 | | | | | | |
| COUNTY OF | | | \$ 99° | | RENU | INCIATIO | OF DO | WER | |
| I, | | | Fred N. | | | h.4 M T |) 1 TZ | , a Notary | Public in and |
| for South Car | oli na , c | lo hereby cer | tify unto all | whom it if t , the | nay concern t vife of the wi | nat Mrs. P thin-named | eari K. Nelson | C. Furste. | nberger stenberger |
| separately exa | • • | 1 | Jaalana that | , di | l this day ap | pear before : | me, and, t | u pon being : | privately and |
| fear of any | erson person | or persons, | whomsoever, | renounce | e, release, an | d forever | relinquish | unto the | within-named |
| Central assigns, all he | Rea | lty Corpo | ration | l her righ | t. title. and c | laim of dow | er of. in. | | uccessors and d singular the |
| premises with | in men | tioned and re | eleased. | J. | orl X | Lier | teu | ber | Le Carati |
| | | | | <i>y</i> | ~~~ | | r | 7 |)[SEAD] |
| Given un | der my | hand and s | eal, this | 27th | 71 | ay of | July. | , 19 | D 4 |
| Recorde | d An | gust 20 | . 1964 a | t 3:44 | P. M. | #572 3 | N | otary Public for | South Carolina. |
| ****** | | | | | | | | | y |