

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

MORTGAGE OF REAL ESTATE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

989 PAGE 107

FILED  
GREENVILLE CO. S. C.  
AUG 19 2 04 PM 1964

OLLIE FARNSWORTH  
R. M. C.

WHEREAS, I, BETTY GRACE MANLEY

(hereinafter referred to as Mortgagor) is well and truly indebted unto CHARLES J. SPILLANE

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of

ONE HUNDRED & THIRTY-FIVE--- Dollars (\$ 135.00 ) due and payable

~~XXXXXX~~ at the rate of Fifteen Dollars (\$15.00) per month, the first fifteen dollar monthly payment being due on September 18, 1964 and the remaining payments on the eighteenth of each and every month thereafter until paid in full

with interest thereon from date at the rate of 7 per centum per annum, to be paid as part of the monthly payment.

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot No. 70 as shown on Plat of Parker Heights, recorded in the R. M. C. Office for Greenville County in Plat Book "P" at Page 43, and having the following metes and bounds according to said Plat:

BEGINNING at an iron pin on Calhoun Avenue at the joint front corners of Lots 70 and 71, and running thence along the joint lines of said lots N. 59-15W. 150 ft. to an iron pin corner of Lot No. 106, thence along the rear line of Lot No. 107 N. 30-45E. 50 ft. to an iron pin corner of Lot No. 108, thence along the joint lines of Lots Nos. 70 and 69 S. 59-15E. 150 ft. to an iron pin on Calhoun Avenue, thence along Calhoun Avenue, S. 30-45W. 50 ft. to the BEGINNING corner.

Together with all and singular rights, members, herditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

*Satisfied and paid in full this 17th day of April 1966.*

*Charles J. Spillane*

*Witness - Evelyn Goddard*

SATISFIED AND CANCELLED OF RECORD

19 DAY OF April 1966

*Ollie Farnsworth*

R. M. C. FOR GREENVILLE COUNTY, S. C.

AT 2:29 O'CLOCK P. M. NO. 30042