

STATE OF SOUTH CAROLINA,

BOOK 957 PAGE 287

County of Greenville

To all Whom These Presents May Concern:

WHEREAS Echo Valley Park, Inc., a South Carolina corporation, well and truly indebted to W. B. Simmons in the full and just sum of Four Thousand, Four Hundred and No/100-----(\$4,400.00) Dollars, in and by its certain promissory note in writing of even date herewith, due and payable as follows:

One (1) year from date

with interest from maturity at the rate of six (6%) per centum per annum until paid; interest to be computed and paid annually and if unpaid when due to bear interest at same rate as principal until paid, and it have/further promised and agreed to pay ten per cent of the whole amount due for attorney's fee, if said note be collected by attorney or through legal proceedings of any kind, reference being thereunto had will more fully appear.

NOW, KNOW ALL MEN, That , the said Echo Valley Park, Inc.

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to it in hand well and truly paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said W. B. Simmons, his heirs and assigns forever:

All that certain piece, parcel, or tract of land situate, lying and being in the State of South Carolina, County of Greenville, Cleveland Township, in or near the Village of Cleveland, South Carolina, containing 13.40 acres, more or less, being shown as three separate tracts on a plat of property formerly belonging to Georgia Pacific Corporation prepared by J. C. Hill, L. S., January 20, 1962 and recorded in the R. M. C. Office for Greenville County in Plat Book YY, at Page 51, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the line of the Cleveland Estate at the extreme southeast corner of this tract and the northeast corner of Lot No. 10, and running thence along the lines of Tracts Nos. 10 and 22, crossing a county road, S. 76-30 W. 213.1 feet to an iron pin at the southeast corner of Tract No. 25 which is being conveyed by M. L. Jarrard to the mortgagor herein; thence along the line of Tract No. 25, N. 20-0 W. 450.1 feet to a point in the center of said county road; thence along the center of said county road, S. 45-05 W. 91 feet, S. 60-50 W. 58 feet, and S. 76-10 W. 101 feet, to a point in the center of said road; thence S. 6-0 W. 418.8 feet to an iron pin at the joint rear corner of Tracts Nos. 16 and 17; thence along the rear line of Tract No. 16, S. 88-30 W. 215.3 feet to an iron pin; thence N. 36-30 W. 271 feet to a point in the center of a proposed road; thence along the center of said proposed road and continuing N. 12-01 E. 821.8 feet to an iron pin; thence due East 688 feet to an iron pin on the line of the Cleveland Estate; thence along the line of the Cleveland Estate, S. 0-57 W. 748.4 feet to the beginning corner; being the same conveyed to the mortgagor corporation by V. L. Turner by deed of even date, to be recorded herewith.

(continued on next page)

TOGETHER with all and singular the rights, members, hereditaments and appurtenances to the same belonging or in any way incident or appertaining, including all heating, plumbing and electrical fixtures, and any other equipment or fixtures now or hereafter attached, connected or fitted in any manner, it being the intention of the parties hereto that all such fixtures and equipment, other than household furniture, be considered a part of the realty.

TO HAVE AND TO HOLD, all and singular the said premises unto the said

W. B. Simmons, his Heirs and Assigns forever.

And it do hereby bind itself, its successors ~~Heirs, Executors and Administrators~~ to warrant and forever defend all and singular the said premises unto the said mortgagee, his Heirs and Assigns, from and against itself, its ~~successors~~ ~~Heirs, Executors, Administrators~~ and Assigns, and every person whomsoever lawfully claiming, or to claim the same or any part thereof.

FOR SATISFACTION TO THIS MORTGAGE SEE SATISFACTION BOOK 7 PAGE 528

SATISFIED AND CANCELLED OF RECORD 29 DAY OF May 19 72 Ollie Jameworth R. M. C. FOR GREENVILLE COUNTY, S. C. AT 11:49 O'CLOCK A. M. NO. 32422