

MORTGAGE OF REAL ESTATE

State of South Carolina

COUNTY OF GREENVILLE

JUL 23 3 03 PM 1934

BOOK 966 PAGE 163

To All Whom These Presents May Concern:

I, Addie M. Cox

SEND GREETING:

WHEREAS, I the said Addie M. Cox

in and by my certain promissory note in writing of even date with these Presents, am well and truly indebted unto the CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., in the full and just sum of **Five thousand seven hundred and no/100 - - - (\$ 5,700.00)** Dollars, with interest from the date hereof at the rate of **seven** per cent (**7** %) per annum, unpaid interest to bear interest at the same rate, to be repaid in installments of

Sixty nine and 23/100 - - - (\$ 69.23) Dollars

due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any, incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at the option of the holder become immediately due and payable, and said note further providing for a reasonable attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That I the said Addie M. Cox

, in consideration of the said debt and sums of money aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00) Dollars to me the said mortgagor in hand well and truly paid by the said mortgagee, at and before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Chick Springs Township, Greer School District, and lying on the Southern side or Southeastern side of Vernon Street, running off from Jones Ave., and designated as Lots Nos. THIRTEEN (13) and FOURTEEN (14) on plat of property of V. E. Cox, prepared by H. S. Brockman, surveyor, dated 3-22-50, and having the following metes and bounds, to wit:

BEGINNING at the joint corner of Lots Nos. 14 and 15 in the middle of Vernon Street and running thence as dividing line of said lots No. 55-30 E., 179.2 feet to an iron pin; thence N. 34-30 W., 100 feet to the corner of Lot No. 12; thence as the dividing line of lots 12 and 13 on said plat S. 55-30 W., 179.2 feet to the middle of said street; thence with the middle of said street S. 34-30 E., 100 feet to the beginning corner.

This is the same property conveyed to Russell Bennefield, Jr. by Alcie V. Cox, by deed recorded in deed book 605 page 548, Greenville County R. M. C. Office.

This is the same property conveyed to me by deed by Russell Bennefield, Jr. to be recorded in the R. M. C. Office for Greenville County.

SATISFIED AND CANCELLED OF RECORD

11th DAY OF April 19 28
 Dannie S. Tankersley
 R. M. C. FOR GREENVILLE COUNTY, S. C.
 AT 11:42 O'CLOCK A. M. NO. 30012

FOR SATISFACTION TO THIS MORTGAGE SEE
 SATISFACTION BOOK 56 PAGE 689