STATE OF SOUTH CAROLINA
COUNTY OF Greenville

## MORTGAGE OF REAL ESTATE

800K 984 PAGE 449

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS.

Harvey E. Malpass

(hereinafter referred to as Mortgagor) is well and truly indebted un to

John K. Temple, Jr.

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of

One Thousand Four Hundred and No/100 -----

Dollars (\$ 1.400.00 ) due and payable

\$12.00 on the 7th day of December, 1963, and \$12.00 on the 7th day of each month thereafter until paid in full, with the balance due and payable not later than five years from date hereof

with interest thereon from date at the rate of

six

per centum per annum, to be paid:

monthly

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagoe at any time for advances made to or for his account by the Mortgagoe, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagoe at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagoe, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, near the City of Greenville, being shown

as Lot No. 18 and a portion of Lot 17 on plat of property of D. L. Bramlett made by W. J. Riddle, Surveyor, March 17, 1937, recorded in the RMC Office for Greenville County in Plat Book I, at page 139, and having, according to said plat and a survey made by R. W. Dalton, August 25, 1954, the following metes and bounds to-wit:

BEGINNING at an iron pin on the North side of Alberta Avenue at joint front corner of Lots 18 and 19 and running thence with line of Lot 19, N. 16-15 W. 223.7 feet to an iron pin; thence, along line of Lot 10, S. 68-37 W. 95.4 feet to an iron pin in the rear line of Lot 17; thence through Lot 17, S. 15-0 E. 215.9 feet to an iron pin on the North side of Alberta Avenue in the front line of Lot 17; thence along the North side of Alberta Avenue N. 73-45 E. 100 feet to the beginning corner.

Together with all and singular rights, members, herditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had thereform, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagor from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

FOR SATISFACTION TO THIS MORTGAGE SEE SATISFACTION BOOK 9 PAGE 2/8

SATISFIED AND CANCELLED OF RECORD

STATESFIED AND CANCELLED OF RECORD

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R. M. J. FOR GREENVILLE COUNTY, S. C.

AT W30 O'CLOCK A. M. NO. 3373