

State of South Carolina  
County of Greenville

ss.:

Personally appeared before me Mary Helen Albright  
and made oath that she saw the above named Norman A. Roper

sign, seal and as his act and deed deliver the above written mortgage for the uses and purposes  
therein mentioned, and that she with Fred N. McDonald  
witnessed the due execution thereof.

SWORN to before me this

3rd day of July, A. D. 1964

Fred N. McDonald (L. S.)  
Notary Public for South Carolina.

*Mary Helen Albright*

State of \_\_\_\_\_  
County of \_\_\_\_\_

ss.:

Personally appeared before me \_\_\_\_\_  
and made oath that he saw \_\_\_\_\_

as \_\_\_\_\_ sign, affix the corporate seal of the above named  
\_\_\_\_\_ and as the act and deed of said corporation  
deliver the above written mortgage, and that he with \_\_\_\_\_  
witnessed the execution thereof.

SUBSCRIBED and sworn to before me this

\_\_\_\_\_ day of \_\_\_\_\_, A. D. 19\_\_\_\_\_

\_\_\_\_\_  
(L. S.)  
Notary Public for South Carolina.

STATE OF SOUTH CAROLINA,  
COUNTY OF GREENVILLE.

ASSIGNMENT.

FOR VALUE RECEIVED, C. Douglas Wilson & Co. hereby assigns, transfers and sets over to  
John Hancock Mutual Life Insurance Co. the within mortgage and the note which the  
same secures, without recourse.

Dated this 3rd day of July, 1964

IN THE PRESENCE OF:

*Bessie C. Robinson*  
*Fred N. McDonald*

C. DOUGLAS WILSON & CO.  
By *James R. Williams*  
JAMES R. WILLIAMS  
ASSISTANT SECRETARY

Mortgage & Assignment Recorded July 7, 1964 at 4:09  
P. M. #1165