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Fountain Inn Federal Savings & Loan Association

Fountain Inn. South Carolina

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MORTGAGE Of Real Estate

TO ALL WHOM THESE PRESENTS MAY CONCERN:

Claude M. Greene

........... (hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto FOUNTAIN INN FEDERAL SAVINGS AND LOAN ASSOCIATION OF Fountain Inn, S. C., (hereinafter referred to as Mortgages) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by

reference, in the sum of Fourteen Thousand and No/100

DOLLARS (\$ 14,000.00), with interest thereon from date at the rate of Six (6%) per centum per annum, said principal and interest to be paid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose, and

WHEREAS, the unpaid balance of said debt or debts, if not sooner paid, shall be due and payable.

June 1, 1984

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does hereby grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

All that piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Austin Township, containing in the aggregate 4.5 acres, more or less, as shown on plat of property of J. A. Green Estate and C. M. Greene, made by J. Mac Richardson, dated April, 1953, recorded in the R.M.C. Office for Greenville County, S. C., in Plat Book "EE", at Page 57, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at a stake on the northeast edge of a County Road at corner of other property of Mortgagor herein and running thence S. 37-15 W. 795 feet to an iron pin; thence S. 41 E. 243.4 feet to an iron pin; thence N. 48-16 E. 520 feet to a stake near the County Road; thence N. 7-52 W. 474.2 feet to the beginning corner.

This is a portion of property conveyed to Mortgagor by deed recorded in the R. M. C. Office for Greenville County in Deed Book 549, at Page 397.