## MORTGAGE

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

W. H. SOUTHERLAND, JR.

(hereinafter referred to as Mortgagor) SEND(\$) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto FIDELITY FEDERAL SAVINGS AND LOAN ASSOCIATION, GREENVILLE, S. C., (hereinafter referred to as Mortgagee) in the sum of --Fifteen Thousand Five Hundred and No/100--

(\$15,500.00), with interest thereon at the rate of Five & One-Half per cent per annum as evidenced by the Mortgagor's note of even date herewith payable as therein stated, or as hereafter modified by mutual agreement, in writing, the final maturity of which is 25 years after the date hereof, unless extended by mutual consent, the terms of said note and any agreement modifying it are incorporated herein by reference; and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced or readvanced to or for the Mortgagor's account, including advances made by the Mortgagee on other or no security:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville,

in Chick Springs Township, and containing 2.60 acres, more or less, as shown on plat of the Warren Walker Property made by W. J. Riddle, August 3, 1936, and having the following metes and bounds and courses and distances, as shown by said plat, to-wit:

BEGINNING at a black gum bush near public road and in line of land of A.C. Walker and running thence along the line of the A.C. Walker land S. 82-50 W. 297 feet to stake in line of R.F. Watson land; thence along the line of the Watson land, S. 6-30 E. 325 feet to a sweet gum on line of the land of W. E. Ross Estate; thence along the line of land of W. E. Ross Estate S. 76 E. 300 feet to stake in or near the center of public road; thence along the center of said public road N. 2-50 E. 144.5 feet to a point in center of said road; thence N. 8-45 W. 293 feet and being bounded on the east and north by lands of A. C. Walker, and on the west by lands of R. F. Watson, and on the south by lands of W. E. Ross Estate.

Being the same premises conveyed to the mortgagor by deed of Charles H. Ashmore and Anne H. Ashmore to be recorded herewith.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

THIS 5 DAY OF Oct. 1867
PROBLETTY FEDERAL SAVINGS & LOAN ABBO
BY Michael N. Faulconer
Sourcery-Troops
WITNESS:
JO Anna P. Dean
Vivian me Garson

SATISFIED AND CANCELLED OF RECORD

6 DAY OF Oct. 1967

Ollie Farnsworth

R. M. C. FOR GREENVILLE COUNTY, S. C.

AT/1:19 O'CLOCK A. M. NO. 10211

.00