

MORTGAGE OF REAL ESTATE.

STATE OF SOUTH CAROLINA }
~~GREENVILLE COUNTY~~
GREENVILLE COUNTY

To all whom these presents may concern I, Frank G. Bridwell

SEND GREETINGS:

WHEREAS, I, the said Frank G. Bridwell, am

well and truly indebted to Elja Belle Bridwell in the

full and just sum of SEVEN THOUSAND FORTY-THREE and 18/100--- (\$ 7,043.18) DOLLARS as is evidenced by certain promissory note in writing of even date herewith, said note provides for payment of the principal sum of \$ 7,043.18 with interest from May 14, 1964, at the rate of six (6%) per cent. per annum on the unpaid balance until paid; the said note further provides that the said principal and interest shall be payable in monthly installments of Sixty-three and 29/100 (\$ 63.29) Dollars, commencing on the 14th day of June, 1964, and continuing on the 14th day of each and every month thereafter until the principal and interest are fully paid; the said note further provides that said monthly payments shall be applied first to the payment of interest, computed monthly, on the unpaid balance and then to the payment of principal; the said note further provides that if default be made in the payment of any installment under said note, and if the default is not made good prior to the due date of the next such installment, the entire principal sum and accrued interest shall at once become due and payable without notice at the option of the holder of said note; said note further provides that failure to exercise said option shall not constitute a waiver of the right to exercise the same in the event of any subsequent default; said note further provides that in the event of default in the payment of said note, and if it is placed in the hands of an attorney at law for collection, the undersigned agree (s) to pay ten per cent. attorney's fees, reference being thereto had, will more fully appear.

NOW KNOW ALL MEN, that I the said Frank G. Bridwell

in consideration of the said debt and sum

of money aforesaid, and for the better securing the payment thereof to the said Elja Belle Bridwell

according to the terms of the said note

and also in consideration of the further sum of Three

Dollars, to me, the said Frank G. Bridwell

in hand well and truly paid by the said

Elja Belle Bridwell

at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, HAVE granted, bargained, sold and released, and by these presents DO grant, bargain, sell and release unto the said Elja Belle Bridwell,

All that piece, parcel or lot of land lying, being and situate on the West side of Caldwell Street, just North of U. S. Highway no. 29, in County and State aforesaid, in Chick Springs Township, and being known and designated as Lot No. Fifty-two (52) of the Geani L. Caldwell property as shown on plat prepared by H. L. Dunahoo, Reg. Surveyor, dated Oct. 24 and 25, 1949 and which plat has been recorded in the R. M. C. Office for said County in Plat Book X, page 1. This being the same property which was conveyed to mortgagor herein by Carl E. Hannon by deed recorded in said office in Deed Book 722, page 475. For a more particular description see the aforesaid plat.

ALSO

The easement, right and privilege of using the present drain line extending from Lot No. 52 over lot no. 51, from the septic tank on lot No. 52, until a water line is available for lot No. 52. This right shall run with the title of lot No. 52 until water line is available.

FOR SATISFACTION TO THIS MORTGAGE SEE SATISFACTION BOOK 11 PAGE 109

SATISFIED AND CANCELLED OF RECORD

20 12 DAY OF Oct 19 72
Elizabeth Riddle
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 11:40 O'CLOCK P. M. NO. 11156