

MORTGAGE OF REAL ESTATE—Office of **MANN & MANN**, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

MAY 8 8 54 AM 1964

MORTGAGE OF REAL ESTATE BOOK 958 PAGE 37

OLLIE B. NORTH
R. M. C.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, We, Fred W. Owens and Renona Owens,

(hereinafter referred to as Mortgagor) is well and truly indebted unto Motor Contract Company of Greenville, Inc.

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of

Four Thousand Thirty-Four and 40/100----- Dollars (\$ 4,034.40) due and payable

Due and payable \$67.24 per month for 60 months beginning June 7, 1964 and continuing thereafter until paid in full.

maturity
with interest thereon from ~~date~~ at the rate of Six per centum per annum, to be paid monthly

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in Glassy Mountain Township, containing one acre, more or less, situate on the western side of State Highway #14, near Gowensville, bounded by lands of J. B. Williams, Talmedge Turner and others, and having the following metes and bounds, to-wit:

BEGINNING at an iron pin in center of Highway #14, Southeastern corner of Lot, running thence S. 70-00 W. 239 feet to an iron pin; thence N. 10-16 E. 210 feet to an iron pin; thence N. 70-00 E. 239 feet to an iron pin in said Highway; thence along said Highway S. 10-16 W. 210 feet to the point of beginning.

The above is the same property conveyed to the mortgagors by deed dated August 28, 1963 and recorded in the R. M. C. Office for Greenville County in Deed Book 731, Page 63.

Together with all and singular rights, members, herditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

*Paid April 15, 1967
Motor Contract Company
of Greenville
By: G. C. Fagan
Witness: Shanni Parker
Arline Perry*

SATISFIED AND CANCELLED OF RECORD

24 DAY OF April 1967

Ollie B. North
R. M. C. FOR GREENVILLE COUNTY, S. C.

AT 9:00 O'CLOCK A. M. NO. 11177