

MAY 4 10 03 PM 1964

BOOK 957 PAGE 322

THE STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

GREENVILLE, S.C. }  
R.M.C. }

**To All Whom These Presents May Concern: CONNIE L. AND ESTHER R.**

**WHITMORE**

**SEND GREETING:**

Whereas, we , the said **Connie L. and Esther R. Whitmore**  
in and by our certain **real estate** note in writing, of even date with these  
Presents, are well and truly indebted to **Lloyd W. Gilstrap**  
in the full and just sum of **Two Thousand Six Hundred Eleven and No/100 (\$2611.00)**

**Dollars** to be paid at the rate of **Fifty and No/100 (\$50.00) Dol-**  
**lars per month; the first payment to be made on July 1, 1964, and the**  
**sum of Fifty and No/100 (\$50.00) Dollars on the 1st day of each succeed-**  
**ing month thereafter until the balance due hereunder shall be paid in**  
**full; the makers hereof reserve the right to anticipate and pay off**  
**and balance due hereunder at any time prior to maturity hereof without**  
**penalty therefore;**

with interest thereon from **May 1, 1964**  
**Six (6%)**  
at the rate of / per centum per annum, to be computed and paid **monthly on any unpaid**  
**balance** until paid in full; all interest not paid when due to bear

interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that we , the said **Connie L. and Esther R.**

**Whitmore** , in consideration of the said debt and  
sum of money aforesaid, and for the better securing the payment thereof to the said **Lloyd W.**

**Gilstrap** according to the terms of the said note, and also in  
consideration of the further sum of Three Dollars, to us , the said **Connie L. and Esther**  
**R. Whitmore** , in hand well and truly paid by the said **Lloyd W. Gilstrap**

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said **Lloyd W. Gilstrap, his heirs and assigns,**

Tract 1: All that certain piece, parcel, or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in Butler Township, on the southern side of Woodruff Road, and being shown on plat of property of E. C. Salter, prepared by C.C. Jones and Associates, September, 1955, and recorded in the R.M.C. Office for Greenville County in Plat Book "JJ" at Page 33, and having according to said plat the following metes and bounds, to wit:

BEGINNING at an iron pin on the southern side of Woodruff Road and running thence along said Road S. 83-30 E. 98 feet to an iron pin; thence S. 12-00 E. 240 feet to an iron pin; thence S. 3-24 E. 137.6 feet to an iron pin; thence N. 84-40 W. 218.4 feet to an iron pin; thence N.0-50 E. 46.1 feet to an iron pin; thence S. 84-56 E. 52.2 feet to an iron pin; thence N. 1-54 E. 321 feet to an iron pin at the point of beginning. A 16-foot right-of-way is reserved along the western line of this lot for the purpose of a road, said right-of-way being shown on the above-mentioned plat.

NO REFERENCE TO THIS MORTGAGE BE  
RECORDED IN BOOK 37 PAGE 357

19  
April 1976  
UNTR. S.C.  
26789