

VA Form VB4-6238 (Home Loan)  
April 1955. Use Optional. Servicemen's Readjustment Act (38 U. S. C. A. 894 (a)). Acceptable to Federal National Mortgage Association.

REC  
GREENVILLE, S. C. 956 PAGE 575  
APR 20 4 43 PM '64 SOUTH CAROLINA

# MORTGAGE

STATE OF SOUTH CAROLINA,  
COUNTY OF GREENVILLE } ss:

WHEREAS:

DANIEL ALFRED DAVIS and SHARON B. DAVIS

Greenville, South Carolina, hereinafter called the Mortgagor, is indebted to

CAMERON-BROWN COMPANY

, a corporation  
organized and existing under the laws of North Carolina, hereinafter called Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of Eight Thousand Seven Hundred Fifty and No/100 Dollars (\$8,750.00), with interest from date at the rate of five and one-fourth per centum (5 1/4 %) per annum until paid, said principal and interest being payable at the office of Cameron-Brown Company in Raleigh, North Carolina, or at such other place as the holder of the note may designate in writing delivered or mailed to the Mortgagor, in monthly installments of Forty-Eight and 39/100 Dollars (\$ 48.39), commencing on the first day of June, 1964, and continuing on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of May, 1994.

Now, KNOW ALL MEN, that Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, and released, and by these presents does grant, bargain, sell, assign, and release unto the Mortgagee, its successors and assigns, the following-described property situated in the county of Greenville, State of South Carolina;

ALL that piece, parcel or lot of land, with the buildings and improvements thereon, situate, lying and being in the City of Greenville, in the County of Greenville, State of South Carolina, being known and designated as Lots 18, 19 and 20, as a portion thereof, Block E, as shown on Plat of Stone Estates in Plat Book G, page 292, and having the following metes and bounds to-wit:

BEGINNING at an iron pin on the Easterly side of Druid Street joint corner with Lot 21; and running thence S. 78-38 E. 145 feet to an iron pin; thence S. 11-22 W. 75 feet to an iron pin; thence N. 78-38 W. 145 feet to an iron pin on Druid Street; thence along Druid Street N. 11-22 E. 75 feet to an iron pin, the point of beginning.

Should the Veterans Administration fail or refuse to issue its guaranty of the loan secured by this instrument under the provisions of the Servicemen's Readjustment Act of 1944, as amended, within sixty days from date the loan would normally become eligible for such guaranty, the mortgagee may, at its option, declare all sums secured hereby immediately due and payable.

Together with all and singular the improvements thereon and the rights, members, hereditaments, and appurtenances to the same belonging or in anywise appertaining; all the rents, issues, and profits thereof (provided, however, that the Mortgagor shall be entitled to collect and retain the said rents, issues, and profits until default hereunder); all fixtures now or hereafter attached to or used in connection with the premises herein described and in addition thereto the following described household appliances, which are and shall be deemed to be, fixtures and a part of the realty and are a portion of the security for the indebtedness herein mentioned;

16-46888-2

This Mortgage Assigned to Eric County Savings Bank  
on 25 day of Nov, 1964. Assignment recorded  
in Vol. 985 of R. E. Mortgages on Page 383

SATISFIED AND CANCELED OF RECORD  
10 DAY OF July 1989  
Dennis S. Tank  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
3:55 O'CLOCK P. M. NO. 29810

FOR SATISFACTION TO THIS MORTGAGE SEE

SATISFACTION BOOK 114 PAGE 796