

MORTGAGE

STATE OF SOUTH CAROLINA, } ss:
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

Johnson W. Bowen of Greenville, South Carolina, hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto Cameron-Brown Co.

, a corporation organized and existing under the laws of North Carolina, hereinafter called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of Nine Thousand Seven Hundred and No/100 Dollars (\$ 9,700.00), with interest from date at the rate of five and one-fourth per centum (5 1/4 %) per annum until paid, said principal and interest being payable at the office of Cameron-Brown Co. in Raleigh, North Carolina, or at such other place as the holder of the note may designate in writing, in monthly installments of Fifty-Three and Sixty-Four One-Hundreths Dollars (\$53.64), commencing on the first day of June, 19 64, and on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of May, 19 94

Now, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following-described real estate situated in the County of Greenville, State of South Carolina:

All that piece, parcel or lot of land, with the buildings and improvements thereon, situate, lying and being in the City of Greenville, County of Greenville, State of South Carolina, being known and designated as the eastern one-half of Lot No. 106 of the property of Overbrook Land Company, and Woodville Investment Company, plat of which is recorded in the R.M.C. Office for Greenville County, South Carolina, Plat Book F, page 218 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northeastern side of Lowndes Hill Road, corner of Lot No. 105; and running thence with the line of said lot N. 22-19 E. 135.3 feet to an iron pin; thence N. 70-43 W. 40 feet to an iron pin in the rear line of Lot 106; thence through Lot 106 S. 33-29 W. 130 feet to an iron pin on Lowndes Hill Road; thence with Lowndes Hill Road S. 62-44 E. 65 feet to the point of beginning.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and equipment now or hereafter attached to or used in connection with the real estate herein described.

To HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its successors and assigns forever.

The Mortgagor covenants that he is lawfully seized of the premises hereinabove described in fee simple absolute, that he has good right and lawful authority to sell, convey, or encumber the same, and that the premises are free and clear of all liens and encumbrances whatsoever. The Mortgagor further covenants to warrant and forever defend all and singular the premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

This Mortgage Assigned to *Burlington Savings Bank*
on *4* day of *Sept* 19 *64*. Assignment recorded
in Vol. *971* of R. E. Mortgages on Page *231*

SATISFIED AND CANCELLED OF RECORD
18th DAY OF *Feb* 19 *88*
Dannie S. Tankersley
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT *10:51* O'CLOCK *A. M.* NO. *33879*

FOR SATISFACTION TO THIS MORTGAGE SEE
SATISFACTION BOOK 106 PAGE 1646