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APR 21 1964 29818

State of South Carolina,  
Greenville County

APR 21 8 42 AM 1964

BOOK 955 PAGE 503

OLLIE FARNSWORTH  
R. M. S.

**SATISFACTION**

~~XX~~ Fidelity Federal Savings & Loan Assoc. the owner and holder of a mortgage executed by  
George F. Flynn on the 4th day of Nov. 19 59  
covering Real Estate or Chattel Mortgage in Greenville County in the amount of  
~~Three Thousand and 00/100~~ Dollars, (\$ 3,000.00)  
recorded in the office of Register of Mesne Conveyance, in Book 807 at page 585 do  
hereby acknowledge payment of said mortgage in full, and do hereby empower  
Mrs. Ollie Farnsworth, Register Mesne Conveyance to enter satisfaction of the same upon the records of her  
office.

Witness my/our hand and seal this 20th day of April 19 64

Witnesses:

*Geraldine M. Woods*  
*Betty Haywood*

FIDELITY FEDERAL SAVINGS & LOAN ASSOC.  
BY: *Sam R. Glenn Jr.* SEAL  
*asst. V. Pres.* SEAL

State of South Carolina  
Greenville County

PERSONALLY appeared Geraldine M. Woods

and made oath that she saw the within named Sam R. Glenn Jr., as Assistant Vice President of Fidelity Federal Savings & Loan Association,

sign, seal and deliver the within Satisfaction piece, and that she with Betty Haywood  
witnessed the execution thereof.

SWORN TO before me this 20th day of April A. D., 19 64  
of *Elijaheth Nicoll* (L. S.)  
Notary Public for S. C. *Geraldine M. Woods* Witness

State of South Carolina  
Greenville County

PERSONALLY appeared before me *Fidelity Federal S & L By Sam R. Glenn Jr asst V. Pres*  
who being duly sworn deposes and says that ~~he~~ is the bona fida owner and holder of the within Bond and Mortgage that the same has not been assigned, hypothecated or otherwise deposed of and that the same has been lost or destroyed and after diligent search cannot be found. That deponent has full authority to mark the Mortgage satisfied and cancelled of record.

Fidelity Federal Savings & Loan Assn

SWORN TO before me this 20 day of April 19 64  
*Edgar E. Dalheim* Notary Public for S. C. *Sam R. Glenn Jr* asst V. Pres

Filed for record 21st day of April 19 64 at 8:42 o'clock A. M. No. 29818