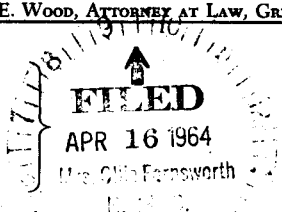


State of South Carolina

COUNTY OF Greenville



BOOK 955 PAGE 419

To All Whom These Presents May Concern: that I, -- Hazel C. Edwards,

hereinafter called the Mortgagor(s), SEND GREETING:

WHEREAS, the said Mortgagor(s) in and by his certain promissory note in writing, of even date with these Presents, am well and truly indebted to E. E. Hawkins,

Eleben hundred and no/100 - (\$1100.00) - - - - - hereinafter called Mortgagee, in the full and just sum of DOLLARS.

to be paid thirty days from date,

no with interest thereon from at the rate of per centum per annum, to be computed and paid

until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note should be placed in the hands of an attorney for suit or collection the Mortgagor(s) agrees to pay all costs and expenses including a reasonable amount as attorney's fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, That the said Mortgagor(s), in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said Mortgagee according to the terms of the said note, and also in consideration of the further sum of Three Dollars to the said Mortgagor(s) paid by the said Mortgagee at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said Mortgagee,

E. E. Hawkins, his heirs and assigns forever:-

That certain lot of land, with improvements thereon, in said County and State, and lying north of the Few Chapel Road, and shown as lot No. three (3) on plat of the property of W. H. Campbell by J. Q. Bruce, dated 2-28-1959, and having the following courses and distances, to-wit:-

Beginning at the joint front corner of lots Nos. 3 and 4 on the western side of road, and then separating Nos. 2-A and 3 lots, N 70-39 W 194.6 feet to line of W. H. Campbell property; then with his line, N 19-26 W 100 feet to corner of #4 lot; thence dividing Nos. 3 and 4 lots, N 70 39 E 194.7 feet to edge of said road; thence therewith S 19-21 E 100 feet to the beginning point. Bounded North by lot #4; East by said road; South by lot #2-A and West by W. H. Campbell.

Oct. 15, 1964 Paid in full E. E. Hawkins

*Witness
E. E. Hawkins
11/10/64
Ralph...*

RECORDED AND INDEXED BY 48090
*1500
11/10/64*