

THE STATE OF SOUTH CAROLINA

COUNTY OF Greenville.

MAR 31 2 17 PM 1964

BOOK 954 PAGE 31

To All Whom These Presents May Concern:

I- Thomas A Butler -----SEND GREETING:

Whereas, I, the said Thomas A Butler in and by My certain Promissary note in writing, of even date with these Presents, am well and truly indebted to J.A.Stone in the full and just sum of Two Thousand Six Hundred Sixty Two & 72/100 Dollars (\$ 2,662.72 ), to be paid at rate of \$ 85.00 per month beginning April 30th 1964 to run consecutively each month until paid in full.

, with interest thereon from Date at the rate of Six per centum per annum, to be computed and paid annually until paid in full; all interest not paid when due to bear

interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that I, the said Thomas A Butler, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said J.A.Stone according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to Me, the said Thomas A Butler, in hand well and truly paid by the said J.A.Stone

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said J.A.Stone, his heirs and assigns.

All that piece, parcel or lot of land lying and situate on the North side of Standing Springs Road, in County and State aforesaid, and being known and designated as Lot No. 3 Three of the Air Base Farms, shown on plat prepared by Dalton & Neeves, dated November 1944 and amended August 1948 and which amended plat has been recorded in the R.M.C. office for said county in plat book U at page 199.

This being the same property conveyed to Grantor by deed of Essie Butler et al, said deed dated June 30th 1961, recorded in R.M.C. Office, Greenville County in Book 677 at page 81.

Also one 1959 Chev. 4 Door sedan, identification number B59A 170766, Florida Title number 355188.

SATISFIED AND CANCELLED OF RECORD

17 DAY OF Oct. 1966

Ollie M. Smith

R.M.C. FOR GREENVILLE COUNTY, S. C.

ATTEST: OLLIE M. SMITH, No. 12321

Lien Released By Sale Under

Foreclosure 17 day of Oct.

A.D., 1966. See Judgment Roll

No. J-8141

E. Cuman

MASTER

attest. Ollie M. Smith Deputy