First Mortgage on Real Estate

MORTGAGE MAR 25 9 bi AM 1964

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

OLLIE FANTISH FRITH

TO ALL WHOM THESE PRESENTS MAY CONCERN: Frank H. Rice and xibital xix xiking

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto FIDELITY FEDERAL SAVINGS AND LOAN ASSOCIATION, GREENVILLE, S. C., (hereinafter referred to as Mortgagee) in the sum of One

Thousand Seven Hundred and No/100 - - - - - - - DOLLARS
(\$ 1,700.00 ), with interest thereon at the rate of Six per cent per annum as evidenced by the Mortgagor's note of even date herewith payable as therein stated, or as hereafter modified by mutual agreement, in writing, the final maturity of which is five years after the date hereof, unless extended by mutual consent, the terms of said note and any agreement modifying it are incorporated herein by reference; and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced or readvanced to or for the Mortgagor's account, including advances made by the Mortgagee on other or no security:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, on the Western side of 4th Avenue in Section 2 of Judson Mill Village, being shown and designated as Lot 40 on a plat of Section 2 of Judson Mill Village recorded in Plat Book K at Page 25 and having according to said plat the following metes and bounds:

BEGINNING at an iron pin at the Southwestern corner of the intersection of 4th Avenue and 6th Street and running thence with the Southern side of 6th Street, N. 83-53 W. 124 feet to an iron pin; thence with the rear line of Lot 45, S. 6-07 W. 80 feet to an iron pin; thence with the line of Lot 43, S. 83-53 E. 124 feet to an iron pin on the Western side of 4th Avenue; thence with the Western side of 4th Avenue, N. 6-07 E. 80 feet to the point of beginning.

This being the same property conveyed to the Mortgagor by two separate deeds to be recorded herewith.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rests, issues, and profits which may arise or be had theselvent, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

THIS 19 DAY OF GRAL 10 68
FILELITY FEDERAL SAVESSE & LOAN 1030.

BY Elizabeth Nicoll Vice Pres. Accounting

WIENESS SATISFIED AND CANCEL

CANAL GARLETTE 9 DAY OF 970.

SATISFIED AND CANCELLED OF RECORD

9 DAY OF WARRY

19 6 8

R. M. C. FOR GREENVILLE COUNTY, S. C.

AN STROCLOCK F. M. NO. 2566