

THE STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

MAR 17 4 26 PM 1964  
OLLIE FARNSWORTH  
R.M.C.

BOOK 952 PAGE 361

**To All Whom These Presents May Concern:**

SEND GREETING:

Whereas, I, the said J. H. Speer  
in and by my certain promissory note in writing, of even date with these  
Presents, am well and truly indebted to FCX Cooperative Service, Inc.  
in the full and just sum of One Thousand seven hundred fifty six and 01/100  
Dollars (\$1,756.01) be paid as provided in said note

, with interest thereon from date  
at the rate of six per centum per annum, to be computed and paid  
until paid in full; all interest not paid when due to bear

interest at same rate as principal; and if any portion of principal or interest be at any time past due and  
unpaid, the whole amount evidenced by said note to become immediately due, at the option of the  
holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its  
maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity  
it should be deemed by the holder thereof necessary for the protection of his interests to place and  
the holder should place the said note or this mortgage in the hands of an attorney for any legal  
proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses  
including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness,  
and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that I, the said mortgagor  
, in consideration of the said debt and  
sum of money aforesaid, and for the better securing the payment thereof to the said mortgagee  
according to the terms of the said note, and also in  
consideration of the further sum of Three Dollars, to me, the said mortgagor  
, in hand well and truly paid by the said mortgagee

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted,  
bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said  
FCX Cooperative Service, Inc., A Corporation, Its Successors and  
Assigns Forever;

All that certain tract of land located about 14 miles from Greenville  
County Courthouse, Southwest of U. S. Highway No. 25 (Hendersonville  
Highway) and shown as tract no. 5 of the property of Eva McDonald  
Timmons, as shown on plat thereof recorded in the R.M.C. office for  
Greenville County in plat book Y, page 49, and according to said plat  
having the following metes and bounds, to wit: Beginning at a point  
in the southwest intersection of the White Horse Road and a County Road,  
which point is the joint corner between tracts 4 & 5 of said property  
and running thence with the center of said County Road the following  
courses and distances: S 74-21E. 200 feet to a point, thence S.  
61-09E. 337.7 feet to a point; thence S. 71-29 E. 150 feet to a point;  
thence N. 88-66 E. 100 feet to a point; thence N. 65-31 E. 172.5 feet  
to a point; thence N. 48-10 E. 146 feet to a point; thence N. 34-44E.  
277.8 feet to a point; thence N. 58-02 E. 374 feet to a point; thence  
N. 49-22 E. 436 feet to a point; thence leaving the center of said  
road and running thence S. 43-09 E. 20.8 feet to a stone on the side of  
the road, thence leaving the road and running thence S. 16-08 W. 216.4  
feet to an iron pin; thence N. 43-52 W. 1872 feet to an iron pin on  
the edge of White Horse Road, thence N. 29-19 E. 156 feet to the

RECORDED AND CANCELLED OF RECORD  
DAY OF  
FOR GREENVILLE COUNTY, S. C.