MORTGAGE

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STATE OF SOUTH CAROLINA, county of GREENVILLE

OBLIG - SARATH

To ALL WHOM THESE PRESENTS MAY CONCERN:

Barney A. Lee

of

Greenville, South Carolina

, hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto

Cameron-Brown Company , a corporation organized and existing under the laws of North Carolina , hereinafter called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of Twelve Thousand, Five Hundred), with interest from date at the rate of five and one-fourth %) per annum until paid, said prinper centum (5-1/4cipal and interest being payable at the office of Cameron-Brown Company in Raleigh, North Carolina or at such other place as the holder of the note may designate in writing, in monthly installments of Sixty-Nine and 13/100----- 69.13 , 1964 , and on the first day of each month therecommencing on the first day of May after until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of

Now, Know All Men, That the Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following-described real estate situated in the County of Greenville, State of South Carolina:

All that piece, parcel or lot of land, situate, lying and being in the State of South Carolina, County of Greenville, Butler Township, being known and designated as Lot No. 11 (except for approximately 4 feet off of the front thereof which was acquired by the South Carolina State Highway Department for widening East North Street Extension) of College Heights Subdivision as shown on a plat thereof being recorded in the R. M. C. Office for Greenville County in Plat Book P at Page 75 and having, according to a more recent survey prepared for Barney A. Lee by R. B. Bruce, R. L. S., dated March 10, 1964, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southern side of East North Street Extension, joint front corner of Lots 11 and 12, which point is 520 feet southwest from the intersection of East North Street Extension and Winthrop Avenue and running thence with the joint line of Lots 11 and 12, S. 33-10 E. 196 feet to an iron pin; thence S. 56-50 W. 116.3 feet to an iron pin; thence N. 21-30 W. 200 feet to an iron pin on the southern side of East North Street Extension; thence with the southern side of East North Street Extension, N. 56-50 E. 75.8 feet to the beginning corner;

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and equipment now or hereafter attached to or used in connection with the real estate herein described.

To Have and to Hold, all and singular the said premises unto the Mortgagee, its successors and assigns forever.

The Mortgagor covenants that he is lawfully seized of the premises hereinabove described in fee simple absolute, that he has good right and lawful authority to sell, convey, or encumber the same, and that the premises are free and clear of all liens and encumbrances whatsoever. The Mortgagor further covenants to warrant and forever defend all and singular the premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

Lanie S. Jankersley

R. M. C. FOR GREENVILLE COUNTY, S. C.

AT (0:49 O'CLOCK A. M. NO. 14695

FOR SATISFACTION TO THIS MORTGAGE SEE SATISFACTION BOOK 43 PAGE 536

This Mortgage Assigned to Muffula Surva on 21 day of Marroages on Page 210