REAL ESTATE MORTGAGE FOR SOUTH CAROLINA ONSURED INDIVIDUAL FO, LIS OR SW LOAN)

KNOW ALL MEN BY THESE PRESENTS, Dated METO	h 10. 1964
WHEREAS, the undersigned Carol D. Brown	The state of the s
residing in Greenville	County, South Carolina, while post office address is
Route 3, Greer, are (is) justly industed to the United States of America, acting through	South Continue, herein called "Berower," he Farmers Home Administration, United States Department of Agriculture,
herein called the "Government," as evidenced by a certain promissory note,	herein called "the note," dated
herein called the "Government," as evidenced by a certain promissory note, for the principal sem of Mine Thousand Five Hun	Grac and MO/100 Dollars (\$ 7, 200, 198),
with interest at the rate of	1%) per annum, executed by Borrower and payable to the order of the
Government in installments as specified therein, the final installment being due	on March, W, which note authorizes acceleration

Covernment in installments as specified therein, the final installment being due on the entire indebtedness at the option of the Government upon any default by Borrowet; and WHEREAS, the note evidences a loan to Borrower in the principal amount specified therein, made with the purpose and intention that the Covernment, at any time, may assign the note and insure the payment thereof pursuant to the Consolidated Farmers Home Administration Act of 1961, or Title V of the Housing Act of 1949, as amended; and

WHEREAS, when payment of the note is insured by the Government, it may be assigned from time to time and each holder of the insured note, it, will be the insured lender; and

a, will be the insured lender; and
WHEREAS, when payment of the note is insured by the Government, the Government, will execute and deliver to the insured lender along with the
e an insurance endorsement insuring the payment of the note fully as to principal and interest; and
WHEREAS, at all times when payment of the note is insured by the Government, the Government by agreement with the insured lender set forth in
insurance endorsement will be entitled to a specified portion of the interest payments on the note, to be designated the "annual charge"; and
WHEREAS, a condition of the insurance of payment of the note will be that the holder will forego his rights and remedies against Borrower and
others in connection with said loan, as well as any benefit of this instrument, and will accept the benefits of such insurance in lieu thereof, and upon
Government's request will assign the note to the Government should Borrower violate any covenant or agreement contained herein, in the note, or in
supplementary agreement; and
WHEREAS, it is the purpose and intent of this instrument, and will these when the note is held by the Government. or in

WHEREAS, it is the purpose and intent of this instrument that, among other things, at all times when the note is held by the Government, or in event the Government should assign the instrument without insurance of the note, this instrument shall secure payment of the note; but whose the is held by an insured lender, this instrument shall not secure payment of the note or attach to the debt evidenced thereby, but as to the note and debt shall constitute an indemnity mortgage to secure the Government against loss under its insurance endorsement by reason of any default by

NOW. THEREFORE, in consideration of said loan and (a) at all times when the note is held by the Government, or in the event the Government should assign this instrument without insurance of the payment of the note, to secure prompt payment of the note and any renewals and extensions the and any agreements contained therein, (b) at all times when the note is held by an insured lender, to secure performance of Borrower's agreement in to indemnify and save harmless the Government against loss under its insurance endorsement by reason of any default by Borrower, and (c) in any and at all times to secure the prompt payment of all advances and expenditures made by the Government, with interest, as hereinafter described the performance of every covenant and agreement of Borrower contained herein or in any supplementary agreement, Borrower does hereby bargain, sell, release, and assign unto the Government, with general warranty, the following property situated in the State of South Carolina, County or Greenville

ALL that certain piece, parcel or lot of land in O'Neal Township, County of Greenville, State of South Carolina, on both sides of Beaver Dam Creek, containing 36.7 acres, more or less, and being shown on a plat of property made for W. J. Griffin Estate by J. Q. Bruce, Surveyor, dated December 15, 1962, recorded in the RMC Office for Greenville County, S. C. in Plat Book WW, Page 424, and having, according to said plat, the following metes and bounds, to-wit: plat, the following metes and bounds, to-wit:

BEGINNING in a county road that leads to Greer, S. C. at the corner of Henson Estate and runs thence S. 76-09 E., 1,102 feet to an old stone, corner of H. G. Tooley; thence S. 22-35 E., 479 feet along the Tooley corner of H. G. Tooley; thence S. 22-35 E., 479 feet along the Tooley to an old iron pin; thence S. 53-15 W., 1,388 feet still with Tooley (crossing Beaver Dam Creek) to an old iron pin; thence N. 68-20 W., 103 feet to an old iron pin; thence N. 68 W., 66 feet to a branch (the branch the line); thence N. 88-31 W., 128 feet along the branch to an pranch the line); thence N. 88-31 W., 128 feet along the branch to an old iron pin, corner of other property of W. J. Griffin Estate; N. 23-06 W. 140 feet along Griffin Estate to an old iron pin; thence N. 43 W., 274 feet still with Griffin Estate to center of road (1ron pin set off 19 feet on East bank of road); thence with the center of the road the following courses and distances; N. 50-17 E., 272 feet; N. 11-20 E., 173 feet; N. 2-09 E., 249 feet; N. 45-25 E., 129 feet; N. 55-35 E., 160 feet; N. 21-53 E., 112.5 feet to the beginning. $\begin{array}{ccc} \mathbf{D}^{\bullet} & \mathbf{O} & \mathbf{D}^{\bullet} \mathbf{F}^{\bullet} \\ \mathbf{J}_{0} & \mathbf{F}^{\bullet} & \mathbf{D}^{\bullet} \end{array}$

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FHA 4274 (10-15-61)

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