

22550

DEC 14 1963

5050¢

FEB 10 1964

ASSIGNMENT

BOOK 948 PAGE 404

STATE OF SOUTH CAROLINA

250

County of Greenville Louise Smith

FOR VALUABLE CONSIDERATION, we hereby assign, transfer and set over unto WINCHESTER GRAHAM, INC., its successors and assigns, the mortgage from Shell Homes, Inc. of Anderson to Winchester Graham, Inc., dated day of Sept. 26, 1963, hereto attached and recorded in R. M. C. office for Greenville County in Book 935, Page 447, together with the bond and debt secured thereby and all the rights and interest of the undersigned in the same.

IN WITNESS WHEREOF we have hereunto set our hands and seals this 3rd day of ~~December~~ Feb 19 64, A. D.

Signed, Sealed, and Delivered

in the presence of:

P.C. Smoak
Louise H. Gantt

ATLANTIC CASUALTY & FIRE INSURANCE CO.
By: Frank K. Graham
President
By: Henry H. Plowden
Asst. Secretary

FILED
FEB 10 1964
Mrs. Ollie Farnsworth
R. M. C.

STATE OF SOUTH CAROLINA

COUNTY OF RICHLAND

PERSONALLY appeared ^{P.C. Smoak} ~~Sara Hair~~ and made oath that she saw the within named Frank K. Graham as President, and Henry H. Plowden as Asst. Secretary for the ATLANTIC CASUALTY AND FIRE INSURANCE COMPANY, sign, seal, and as the act and deed of the said ATLANTIC CASUALTY AND FIRE INSURANCE CO. deliver the foregoing assignment of Mortgage, and that she with LOUISE H. GANTT witnessed the execution thereof.

FILED
DEC 14 1963
Mrs. Ollie Farnsworth
R. M. C.

SWORN to before me this the 3rd day of Feb 1964, 1964, A. D.

P.C. Smoak
Notary Public

My commission expires at the pleasure of the Governor. Assignment Recorded February 10, 1964 at 2:30 P. M. #22550