BOOK 947 PAGE 201

TO ALL WHOM THESE PRESENTS MAY CONCERNE LE CO. S. C.

JAN 28 1 44 PM 1864

WHEREAS, I, Lawrence Bruce Farrow

(hereinafter referred to as Mortgagor) is well and truly indebted un to

Citizens Bank

OLLIE FAMYSHORTH

Dellars (\$ 2,500.00) due and payable

1965 and \$500.00 on James 23, 1965 and \$500.00 on the 23rd day of each January thereafter until paid in full

with interest thereon from date at the rate of

289.

per centum per annum, to be paid: annually

WHEREAS, the Mortgagor may here the become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgages, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has gramed, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville and in the Town of Fountain Inn, with the following metes and bounds, to-wit:
Beginning at an iron pin on the North side of Gulliver Street, joint corner with
lot formerly belonging to Laura L. Hatchelle, running thence with said Street
in a Northeasterly direction 1.83 chains to corner of lands of Mrs Nora Garrett; thence with line of Mrs. Nora Garrett 6.33 chains to lands of Parks; thence with Parks land line in a South or Southwesterly direction 1.83 chains to corner of Hatchelle Lot; thenxe with the line of the Hatchelle Lot in a Southwesterly direction 6.33 chains to an iron pin on Gullver Street, the beginning corner. There being situate hereon two frame dwellings and other outbuildings said lot being bounded by Gulliver Street, lands of Mrs. Mora Garrett, Parks land and lot formerly belonging to Mrs Laura Hatchelle. This being the same property conveyed to the mortgagor by deed of Broadus Farrow on the 18th day of April, 1950, of record in the R. M. C. Office for Greenville County, S. C., in Deed Book 408, Page 307; reference also being made to a deed from Mollie K. Marrow of record in said R. M. C. Office in Deed Book 734, Page

Together with all and singular rights, members, harditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had thereform, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is sawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

The debt hereby secured is paid in full and the Lien of this instrument is satisfied this of Lanuary 1969 Citizens Bank Witness: Worther

SATISFIED AND CANCELLED OF RECORD 12 DAY OF march 1969 arsons V. Pres. Ollie + amsworth R. M. C. FOR GREENVILLE COUNTY, S. C. AT 3:57 O'CLOCK P M. NO. 21498