

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

MORTGAGE OF REAL ESTATE
OLLIE FARNSWORTH
R.M.C. TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, MACK M. BROWN

(hereinafter referred to as Mortgagor) is well and truly indebted unto HENRY C. HARDING

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of

Four Hundred and No/100 - - - - - Dollars (\$ 400.00) due and payable

in the sum of Fifty (\$50.00) Dollars per month, with the first payment becoming due on April 10, 1964, and on the 10th day of each and every month thereafter until paid in full, all payments to be applied first to interest with balance to principal

with interest thereon from date at the rate of 6% per centum per annum, to be paid:

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

ALL that lot of land with improvements in Gantt Township, Greenville County, South Carolina, on the Eastern side of Kenmore Drive, being shown and designated as Lot No. 4 on a plat of Kenmore Terrace, dated November 1958, and recorded in the RMC Office for Greenville County, S. C. in Plat Book XX, page 7, and having according to said plat the following metes and bounds, to wit:

BEGINNING at an iron pin on the Eastern side of Kenmore Drive, at the joint front corners of Lots Nos. 4 and 5, and running thence S. 89-10 E. 150 feet to an iron pin; thence N. 0-50 E. 75 feet to an iron pin; thence along the lines of Lots Nos. 2 and 3, N. 89-10 W. 150 feet to an iron pin on the Eastern side of Kenmore Drive; thence along the Eastern side of Kenmore Drive, S. 0-50 W. 75 feet to an iron pin, the beginning corner.

The within mortgage is junior in lien to that certain mortgage now covering the above described property in favor of Travelers Rest Federal Savings and Loan Association recorded in RMC Office for Greenville County, S. C. in Mortgage Book 899, page 46.

Together with all and singular rights, members, herditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

*paid and satisfied in full this 27th of January, 1965
Henry C. Harding (L.S.)*

SATISFIED AND CANCELLED BY
29 JAN 29 1965
Ollie Farnsworth
R.M.C. FOR GREENVILLE COUNTY, S. C.
AT 9:45 O'CLOCK A.M. NO. 21331

*In presence of:
John M. Dillard
Judith S. Gilstrap*