

STATE OF SOUTH CAROLINA }  
~~COUNTY OF SPARTANBURG~~  
GREENVILLE COUNTY

OLLIE FARRISWORTH  
MORTGAGE OF REAL ESTATE

To All Whom These Presents May Concern:

I, Lessie D. Brewton SEND GREETINGS:

WHEREAS, I the said Lessie D. Brewton

in and by my certain promissory note, in writing, of even date with these presents, am will and truly indebted to WOODRUFF FEDERAL SAVINGS AND LOAN ASSOCIATION in the full and just sum of FIFTEEN THOUSAND and no/100--- (\$ 15,000.00 ) Dollars, with interest at the rate of six ( 6 %) per centum per annum, to be repaid in installments of

One Hundred Twenty-six and 58/100--- (\$ 126.58 ) Dollars upon the first day of each ~~every~~ every calendar month hereafter until the full principal sum, with interest, has been paid. Said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for a ten per cent attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and to be collectible, as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I the said Lessie D. Brewton

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said WOODRUFF FEDERAL SAVINGS AND LOAN ASSOCIATION, according to the terms of

said note, and also in consideration of the further sum of Three Dollars to me, the said Lessie D. Brewton

in hand well and truly paid by the said WOODRUFF FEDERAL SAVINGS AND LOAN ASSOCIATION at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said WOODRUFF FEDERAL SAVINGS AND LOAN ASSOCIATION, the following described property, to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Oneal Town-ship, about two miles North of the City of Greer, on the East side of a new cut road, and being known and designated as the greater portion of lot no. Thirty-six (36) of the W. Dennis Smith property as shown on plat prepared by H. S. Erockman, Reg. Surveyor, dated Dec. 20, 1956, amended May 30, 1957, Sept. 24, 1957, May 25, 1960 and Nov. 26, 1963 and which amended plat will be recorded forthwith in the R. M. C. Office for said County and having the following courses and distances, to-wit: Beginning on a stake in the center of the new cut road, corner of E. N. Taylors land, and runs thence with the Taylor line, S.77-45 E.390 feet to an iron pin; thence S.21-21 E.60 feet to a point in the center of Frohawk Creek; thence up and with the center of said creek as the line, S.46-27 W.64.7 feet and S.74-53 W.51.2 feet and N.56-00 W.45 feet to a point, stake on bank of creek; thence leaving the creek, S.5-40 W.175 feet, more or less, to an iron pin; thence S.47-51 W.75 feet to an iron pin; thence S.9-10 E.20 feet to an iron pin, corner of Lot No. 1; thence N.64-10 W.254 feet to a stake in new cut road; thence along and with new cut road, N.5-40 E.329 feet to the beginning corner. This being the same property which was conveyed to mortgagor herein by W. Dennis Smith by deed dated Nov. 27, 1963, which deed will be recorded forthwith in the said R. M. C. Office.