MORTGAGE

State of South Carolina

COUNTY OF Greenville

FILED GEFFYVILE CO.S. C.

DEC 30 | 41 PM 1963

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, Heyward E. Duncan,

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto GREER FEDERAL SAVINGS AND LOAN ASSOCIATION, GREER, S. C., (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference in the sum of

Eighteen Thousand -----

DOLLARS (\$ 18,000.00), with interest thereon from date at the rate of Five & one-half (5%) per centum per annum, said principal and interest to be repaid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose;

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Chick Springs

Township, on the west side of Blue Ridge Drive in the City of Green, and being Lot No. 2 of BURGISS HILLS according to survey and plat by Piedmont Engineering Service, recorded in Plat Book Y, pages 96-97, R.M.C. Office for Greenville County, and having the following courses and distances, to-wit:

BECINNING at the joint corner of Lots Nos. 1 and 2 on the western side of said drive, and runs thence as dividing line of said lots, N. 55-24 W. 180 feet to an iron pin on the Wood line; thence with the Wood line, N. 34-36 E. 100 feet to corner of Lot No. 3; thence as the dividing line of Lots Nos. 2 and Z, S. 55-24 E. 180 feet to the western edge of said Blue Ridge Drive; thence with the said Drive, S. 34-36 W. 100 feet to the beginning corner.

This is the same property conveyed to the mortgagor herein by Frank McElrath and John D. McClimon by deed dated December 27, 1983, to be recorded herewith.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

Part Date May 16, 1968

Green Polaral Savings & Loan Assas.

By: Fred L. Crace Pres

Witnesses: Jægee ann Crain Fillie M. Pander

Allie Fands work