MORTGAGE

STATE OF SOUTH CAROLINA, COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

GREENVILLE CO. S.D.

DEC 30 11 21 AM 1963

Lamar R. Smith, Sr. and Barbara C. Smithtle of of Greenville, South Carolina , hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto

Cameron-Brown Company , a corporation organized and existing under the laws of North Carolina , hereinafter called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of Thirteen Thousand Eight Hundred and No/100---- Dollars (\$13,800.00), with interest from date at the rate of five & one-fourth per cent cipal and interest being payable at the office of 51 %) per annum until paid, said prinper centum (Cameron-Brown Company in Raleigh, North Carolina or at such other place as the holder of the note may designate in writing, in monthly installments of Eighty two and 80/100------- Dollars (\$ 82.80 commencing on the first day of February , 19 64, and on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of January

Now, Know All Men, That the Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following-described real estate situated in the County of Greenville , State of South Carolina:

All that piece, parcel or lot of land situate, lying and being in Greenville County, South Carolina known and designated as Lot 20 as shown on a plat by Piedmont Engineering Service dated March, 1951 recorded in Plat Book Z at page 183. The lot size is 104' x 154' x 65.2' x 107.2'.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and equipment now or hereafter attached to or used in connection with the real estate herein described.

To Have and to Hold, all and singular the said premises unto the Mortgagee, its successors and assigns forever.

The Mortgagor covenants that he is lawfully seized of the premises hereinabove described in fee simple absolute, that he has good right and lawful authority to sell, convey, or encumber the same, and that the premises are free and clear of all liens and encumbrances whatsoever. The Mortgagor further covenants to warrant and forever defend all and singular the premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

8 Abs april Liberty Nath. Life Ins. Co.

The note for which this mortgage was given as security, having been paid in full, this instrument is hereby satisfied and the lien of the security released.

Liberty National Life Insurance Company By A. M. Smith Authorized agent
See authority of authorized agent recorded in Book 157, page 408.

Satisfied AND CANCELLED OF RECORD

Witness Sue F. Witte

SEN

SATISFIED AND CANCELLED OF RECORD

BAY OF MAN. 19 20

Ollie Farnswarth

R. M. C. FOR GREENVILLE COUNTY, 8. C.

AT 11.52 O'CLOCK A. M. NO. 19/5/