ASSIGNMENT

STATE OF SOUTH CAROLINA

County of Greenville

16009

9950 944 Pans 453

FOR VALUABLE CONSIDERATION, we hereby assign, transfer and set over unto WINCHESTER GRAHAM, INC., its successors and assigns, the mortgage to Winchester Graham, Inc., dated 18th n Calvin and Rosella Greer day of August, 1961, hereto attached and recorded in R. Mr. C. office for Greenville County in Book 866, Page 325, together with the bond and debt secured thereby and all the rights and interest of the undersigned in the same.

IN WITNESS WHEREOF we have hereunto set our hands and seals this 4th

day of December

1963, A. D.

Signed, Sealed, and Delivered

in the presence of:

atlantic casualty & fire insure

STATE OF SOUTH CAROLINA

COUNTY OF RICHLAND

P. C. Smoak
PERSONALLY appeared Adv Hair and made oath that she saw the within named Frank K. Graham as President, and Henry H. Plowden as Asst. Secretary for the ATLANTIC CASUALTY AND FIRE INSURANCE COMPANY, sign; seal, and as the act and deed of the said ATLANTIC CABUALTY AND FIRE INSURANCE CO. deliver the foregoing assignment of Mortgage, and that she with LOUISE_H2 GANTT witnessed the execution thereof.

SWORN to before me this the 4th day

19⁻63, A. D.

My commission expires at the pleasure Assignment Recorded December 28, 1963 at 9:30 A. M. of the Governor.

#18371