



State of South Carolina
County of ~~ANDERSON~~
GREENVILLE

MORTGAGE OF REAL ESTATE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

We, James E. Davis and Jo Ann C. Davis, _____

_____ of the County and State aforesaid, hereinafter, whether one or more, called the Mortgagor, SEND GREETINGS:

WHEREAS, the Mortgagor in and by a certain promissory note, in writing of even date with these presents is well and truly indebted to THE PERPETUAL BUILDING AND LOAN ASSOCIATION OF ANDERSON, of the County and State aforesaid, a body corporate under the laws of the State of South Carolina, in the full and just sum of Four Thousand (\$4,000.00) _____ Dollars, with interest at the rate of Six (6%) _____ per centum per annum, to be repaid in installments of Thirty-four and 00/100 _____ (\$ 34.00) Dollars upon the first day of each and every calendar month hereafter until the full principal sum, with interest has been paid, said monthly payments to be applied first to the payment of interest, computed and paid monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or upon the breach of any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder thereof, become immediately due and payable; said note further providing for a reasonable attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same, while past due, be placed in the hands of an attorney for collection, as in and by said note, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That the said Mortgagor, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said THE PERPETUAL BUILDING AND LOAN ASSOCIATION OF ANDERSON, according to the terms of said note, and also in consideration of the further sum of Three Dollars to the said Mortgagor in hand well and truly paid by the said THE PERPETUAL BUILDING AND LOAN ASSOCIATION OF ANDERSON, at and before the signing of these presents (the receipt whereof is hereby acknowledged), has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the said THE PERPETUAL BUILDING AND LOAN ASSOCIATION OF ANDERSON, the following described property, to-wit:

All that piece, parcel or lot of land in Oaklawn Township, Greenville County, State of South Carolina, containing Sixty-five (65) acres, more or less, and having the following metes and bounds, courses and distances as follows: BEGINNING at a nail and cap point on Fork Shoals Road Seven Hundred Ninety-three (793) feet from Felzer Road and running N. 46-30 E., Thirteen Hundred Forty (1340) feet to an iron pin; thence S. 54-00 E., Five Hundred (500) feet to a stake; thence N. 50-30 E., One Thousand Fifty-one (1051) feet to a stake; thence S. 86-05 E., Six Hundred Thirty (630) feet to stake on bank of Reedy Fork Creek; thence with Reedy Fork Creek to a maple on bank; thence S. 73-26 W., Five Hundred Seven (507) feet to an iron pin; thence N. 26-55 W., Six Hundred Eighty-eight and Two-tenths (688.2) feet to stake; thence N. 64-38 W., Four Hundred Fourteen and Five-tenths (414.5) feet to an iron pin; thence N. 12-00 W., One Hundred and Five-tenths (100.5) feet to an iron pin; thence S. 65-03 W., One Thousand Eighty (1080) feet to an iron pin; thence S. 32-45 W., Three Hundred Seventy-one and Five-tenths (371.5) feet to an iron pin; thence S. 65-00 W., Two Hundred Ninety-four (294) feet to nail and cap, on Fork Shoals Road; thence N. 42-15 W., Seven Hundred (700) feet to the beginning corner according to survey and plat of Pickell and Pickell, Engineer, bearing date of January 24, 1947; and being the same tract of land conveyed unto James E. Davis and Jo Ann C. Davis

Satisfied and Cancelled this 13th day of January, 1965
The Perpetual Building & Loan Assoc.
of Anderson, S.C.
By: Julius W. Anderson (Pres.)
Witness: Stella C. Sunday
Avelen S. Hawkins

27 Jan 1965
 Ollie Farnsworth
 9-30 21210