

STATE OF SOUTH CAROLINA }  
 County of Greenville }

TO ALL WHOM THESE PRESENTS MAY CONCERN: I, V. G. Suttles

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto WOODRUFF FEDERAL SAVINGS AND LOAN ASSOCIATION, (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference in the sum of TWO HUNDRED and no/100---

DOLLARS (\$ 200.00 ), with interest thereon from date at the rate as specified in said note, said principal and interest to be repaid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose;

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, on the South side of Campbell Avenue, and on the West side of an unnamed street, in the Town of Greer, and being known and designated as lot no. Three (3) of the John Donaldson property as shown on plat prepared by H. S. Brockman, Registered Surveyor, dated May 23, 1958 and which plat has been recorded in the R. M. C. Office for said County in Plat Book 00, page 155. This being the same property which was conveyed to mortgagor herein by J. S. Dillard by deed which has been recorded in said office in Deed Book 606, page 247. For a more particular description see the aforesaid plat.

This is a second mortgage over the above described property. Mortgagee herein holds the first mortgage which was given to it by mortgagor herein dated Feb. 17, 1962 in the original sum of \$2,250.00 and which mortgage has been recorded in the said R. M. C. Office in R. E. Mtg. Book 882, page 190.

*Satisfied and cancellation authorized  
 Dated 8-4-66  
 Woodruff Federal Savings & Loan Assn.  
 By: Virginia Hunter asst. Secty. - Treas.  
 Witness - Nellie N. Waddell*

**SATISFIED AND CANCELLED OF RECORD**

8 DAY OF August 1966

Ollie Farnsworth  
 R. M. C. FOR GREENVILLE COUNTY, S. C.

AT 9:30 O'CLOCK A. M. NO. 3830