FHA Form No. 2175 m
(Rev. August 1962)

FILED
GREENVILLE CO. S. C.

DEC 11 11 51 AM 1963 BOOK 943 PAGE 187

OLLIE FARNSWORTH
R. M. C.

MORTGAGE

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE } ss:

TO ALL WHOM THESE PRESENTS MAY CONCERN:

Jimmy L. Bagwell, hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto

Aiken Loan and Security Company, a corporation organized and existing under the laws of the State of South Carolina, hereinafter called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of Twelve Thousand One Hundred and No/100 ---------- Dollars ($ 12,100. 00), with interest from date at the rate of five and one-fourth per centum (5-1/4 %) per annum until paid, said principal and interest being payable at the office of Aiken Loan and Security Company in Florence, South Carolina, or at such other place as the holder of the note may designate in writing, in monthly installments of Sixty-Six and 91/100 ---------- Dollars ($ 66.91), commencing on the first day of February, 1964, and on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of January, 1994.

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars ($3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following-described real estate situated in the County of Greenville, State of South Carolina:

All that certain piece, parcel or lot of land in the County of Greenville, State of South Carolina, shown and designated as Lot No. 24 and the southerly one-half of Lot No. 25, Block F, of Mayfair Estates on plat recorded in the RMC Office for Greenville County, South Carolina, in Plat Book "S" at pages 72 and 73 and also being shown on a more recent survey prepared by R. B. Bruce, R. L. S., November 30, 1963, entitled "Property of Jimmy L. Bagwell."

Said lot fronts on the westerly side of Sutton Drive 104.6 feet, has a depth of 207.5 feet on the northerly side, a depth of 203.9 feet on the southerly side and is 50.1 feet across the rear.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and equipment now or hereafter attached to or used in connection with the real estate herein described.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its successors and assigns forever.

The Mortgagor covenants that he is lawfully seized of the premises hereinabove described in fee simple absolute, that he has good right and lawful authority to sell, convey, or encumber the same, and that the premises are free and clear of all liens and encumbrances whatsoever. The Mortgagor further covenants to warrant and forever defend all and singular the premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

This Mortgage Assigned to Old Colony Trust Co. Tr.
on 6 day of Jan 1965. Assignment recorded
in Vol. 983 of R. E. Mortgages on Page 136

This Mortgage Assigned to Aiken Loan & Security Co.
on 5 day of Mch 1965. Assignment recorded
in Vol. 989 of R. E. Mortgages on Page 251

SATISFIED AND CANCELLED OF RECORD
28 DAY OF June 1965
Ollie Farnsworth
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 3:30 O'CLOCK P. M. NO. 10

Lien Released By Sale Under Foreclosure 28 day of June A.D., 1965. See Judgment Roll No. J-4392.

E. Inman
MASTER

attest
Nellie M. Smith
Deputy