

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

MORTGAGE OF REAL ESTATE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

BOOK 940 PAGE 399

GREENVILLE
NOV 13 3 31 PM 1963
OLLIE H. M... R. M. H.

WHEREAS, I, Homer Grogan,

(hereinafter referred to as Mortgagor) is well and truly indebted unto G. Maurice Ashmore

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of

Five Hundred & 00/100

Dollars (\$ 500.00) due and payable

upon demand

with interest thereon from date at the rate of 6% per centum per annum, to be paid upon demand

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee; its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon; situate, lying and being in the State of South Carolina, County of Greenville, in Greenville Township, near the city of Greenville, known and designated as lot No. 3 on plat of Victor-Monaghan Development No.1, made by R. E. Dalton, Engineer, December 1941, recorded in the RMC Office for Greenville County, S. C., in plat book M at page 39, and according to a recent survey by T. C. Adams, Engineer, having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southwest side of Parker Road at the joint front corner of Lots 2 and 3, and the point of beginning being 75 feet to Louise Avenue, and running thence with Parker Road S. 51-30 E. 100 feet to an iron pin the joint front corner of Lots 3 and 4; thence with the joint line of lots 3 and 4, S. 38-30 W. 275 feet to an iron pin, joint rear corner of lots 3 and 4; thence N. 51-30 W. 100 feet to an iron pin joint rear corner of Lots 2 and 3; thence with joint line of said lots N. 38-30 E. 275 feet to the point of beginning.

Together with all and singular rights, members, herditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

paid and satisfied in full, June 14th 1965

Witness Jas. L. Love

Jas. W. Hicks

G. Maurice Ashmore

REGISTERED AND CANCELLED OF HERSELF
14 DAY OF *June* 1965
Ollie Farnsworth
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 2:22 O'CLOCK P. M. NO. 34925