

STATE OF SOUTH CAROLINA,)

COUNTY OF GREENVILLE)

To All Whom These Presents May Concern: 1961 4 23 PM 1965

WHEREAS I, DEWITT ARNOLD

am well and truly indebted to

B. C. GIVENS

in the full and just sum of Five Hundred and 00/100 (\$500.00) Dollars, in and by my certain promissory note in writing of even date herewith, due and payable

\$25.00 on November 15th, 1963 and \$25.00 on the 15th of each month thereafter until paid in full, with interest added annually and first deducted from payments and balance to principal.

with interest from date at the rate of Seven (7%) per centum per annum until paid; interest to be computed and paid annually in advance and if unpaid when due to bear interest at same rate as principal until paid, and have further promised and agreed to pay ten per cent of the whole amount due for attorney's fee, if said note be collected by attorney or through legal proceedings of any kind, reference being thereunto had will more fully appear.

NOW, KNOW ALL MEN, That I, the said DEWITT ARNOLD

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me in hand well and truly paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

B. C. GIVENS, HIS HEIRS AND ASSIGNS FOREVER:

ALL that piece, parcel or lot of land in Dunklin Township, Greenville County, State of South Carolina, containing according to a plat and survey made by C. O. Riddle, Surveyor, in April 1956, 36.40 acres, more or less, being designated on said plat as Tract No. 1, and having the following metes and bounds, to-wit:

BEGINNING at an iron pin, intersection of two old roads and on line of land of Alex Chapman Estate, running thence with line of the Chapman Estate, running thence with line of the Chapman Estate N. 57-33 E. 3556 feet to an iron pin in or near Horse Creek; thence with said Creek as the line S. 27-15 E. 161 feet to an iron pin; thence S. 7-15 E. 492 feet to an iron pin; thence S. 53-45 W. 151 feet; thence N. 36-15 W. 299.9 feet to a stake; thence S. 53-45 W. 1492 feet to a stake; thence S. 68-57 W. 620 feet to a stake; thence S. 30-17 W. 214 feet to a stake; thence S. 16-40 W. 355 feet to a stake; thence S. 30-07 E. 302 feet to a stake; thence N. 89-38 W. 262.5 feet to a stake; thence on another course N. 87-47 W. 442 feet to a stake; thence N. 83-35 W. along old road 530.6 feet to the point of beginning and bounded by lands of Alex Chapman Est., Horse Creek, Lot or Tract No. 2 and shown on said plat, lands of J. H. Stewart and an old road; and being a portion of the tract of land that was conveyed to the Arnolds by deed of Will B. Gray, October 26, 1944, or record in the Office of the R.M.C. for Greenville County, S. C. in Deed Book 268, Page 365.

(Description continued on page 2)

*Paid in full 1/8/65
B.C. Givens
witness - Mrs. Gladys Givens
O.B. Givens Jr.*

SATISFIED AND CANCELED OF RECORD

31 DAY OF March 1961

Allie Farnsworth

R. M. C. FOR GREENVILLE COUNTY, S. C.

AT 1:10 O'CLOCK P. M. NO. 23557