

State of South Carolina }
COUNTY OF GREENVILLE

RECORDED
OCT 23 12 11 PM 1963

BOOK 938 PAGE 599

To All Whom These Presents May Concern:

James M. Bryant
the Mortgagor(s), SEND GREETING:

hereinafter called

WHEREAS, the said Mortgagor(s) in and by my certain promissory note in writing, of even date with these Presents, am well and truly indebted to Greer Lumber Company, Inc.

hereinafter called Mortgagee, in the full and just sum of
Twenty Two Hundred (\$2,200.00)----- DOLLARS.

to be paid to be paid at the rate of \$22.00 per month until paid in full.
first payment due 30 days from date and payment each month thereafter.
Payments first applied to interest and then to principal.

with interest thereon from date at the rate of six per centum per annum, to be computed and paid monthly

until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note should be placed in the hands of an attorney for suit or collection the Mortgagor(s) agrees to pay all costs and expenses including a reasonable amount as attorney's fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, That the said Mortgagor(s), in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said Mortgagee according to the terms of the said note, and also in consideration of the further sum of Three Dollars to the said Mortgagor(s) paid by the said Mortgagee at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said Mortgagee,

All that piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina,, about 2 miles North of Greer, S. C., and being shown as all of lot No. ELEVEN (11) on a plat of property prepared by G. A. Wolfe, surveyor for M. M. Bryant, dated Jan. 8, 12 and 21, 1963, recorded in plat book CCC page 207, Greenville County R. M. C. Office, and having the following metes and bounds, to wit:

Beginning on an iron pin on the South side of Malinda Drive, corner of lot No. 12, and running thence with the line of lot No. 12, S. 24-16 W., 200 feet to an iron pin; thence N. 61-20 W., 100 feet to an iron pin corner of Lot No. 10; thence with the line of Lot No. 10, N. 24-16 E., 200 feet to an iron pin on South side of said drive; thence S. 61-20 E., 100 feet to point of beginning. Being same conveyed to me by M. M. Bryant by deed recorded in deed book 731 page 173, Greenville County R. M. C. Office.

ALSO:

All that certain piece, parcel or lot of land in O'Neal Township, Greenville County, S. C., about 2 miles North of Greer, S. C., on State Highway No. 14, and Miller Oad containing 0.78 of an acre more or less as shown by plat made for James M. Bryant by John A. Simmons, surveyor, dated 8-16-1960 and recorded in R. M. C. Office for Greenville County and having the following metes and bounds, to wit:

Beginning at an iron pin in center of Miller Road and running thence with the line of Frank Lee, S. 66-26 W., 226.6 feet to iron pin; thence with M. M. Bryant N. 11-38 W., 173 feet to iron pin; thence still with M. M. Bryant N. 80-22 E., 251.5 feet to iron pin in Miller Road; thence with road S. 2-30 W., 121 feet to beginning corner. This is the same conveyed to me by M. M. Bryant by deed recorded in deed book 659 page 291, Greenville County R. M. C. Office.

This is a second mortgage subsequent to first mortgage on both of the above mentioned lots, one by B. P. Edwards and one by Greer Federal Savings and Loan Assoc.

In Release See R. & M. Book 969 Page 284

In Satisfaction See R. & M. Book 1001 Page 210

SATISFIED AND CANCELLED ON RECORD

16 DAY OF July 1965
Chas. J. ...
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 2:44 O'CLOCK P. M. NO. 2042