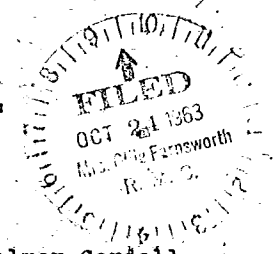


MORTGAGE OF REAL ESTATE

TO ALL WHOM THESE PRESENTS MAY CONCERN:



WHEREAS, I, John D. Hooper

(hereinafter referred to as Mortgagor) is well and truly indebted unto James D. Cordell and Talmer Cordell

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of One Thousand Six Hundred Forty and No/100-----  
-----Dollars (\$ 1,640.00 ) due and payable  
on or before ten years from date at the rate of \$10.00 or more per month

with interest thereon from date at the rate of 6% per centum per annum, to be paid: annually

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Greenville Township, being known and designated as Lot No. 44 of a subdivision known as Oak Crest Subdivision, Section 1, property of Brown, Inc. according to plat thereof prepared by C. C. Jones and Associates, January 1955, which plat is recorded in the R. M. C. Office for Greenville County, in Plat Book GG, at Page 110-111, and having according to said plat the following metes and bounds, to-wit:

Beginning at an iron pin on the Southern side of Templewood Drive joint front corner of Lots Nos. 44 and 45 and running thence along the joint line of said lots S. 29-58 E. 150 feet to an iron pin; thence N. 60-02 E. 75 feet to an iron pin near branch; thence along line of Lot No. 43 N. 29-58 W. 150 feet to an iron pin on the Southern side of Templewood Drive; thence along the Southern side of Templewood Drive S. 00-02 W. 75 feet to the beginning corner.

This is the same property conveyed to James D. Cordell by Melvin Hoyt Green by deed recorded in the R. M. C. Office for Greenville County, in Deed Book 720, at Page 102.

Together with all and singular rights, members, hereditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

*Satisfied, paid in full 4/21/67.  
Talmer Cordell  
Witness - Clyde B. Temple*

SATISFIED AND CANCELLED OF RECORD

*21* DAY OF *April* 19*67*  
*Oliver Farnsworth*  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
AT *4:59* O'CLOCK *P* M. NO. *25475*