## STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

## MORTGAGE OF REAL ESTATE

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## To All Whom These Presents May Concern: c.

	$\sim \gamma  _{G_{n}} \stackrel{n}{\sim} \gamma i H$
I, Charles A. Ready	SEND GREETINGS:
WHEREAS, I the said Charles A. Ready	
in and by my certain promissory note, in writing, of even date with t and truly indebted to WOODRUFF FEDERAL SAVINGS AND LOAN,	
sum of NINETY-TWO HUNDRED and no/100	(\$ 9,200.00 ) Dollars,
with interest at the rate of. six (6 %) per centum per ann	um, to be repaid in installments of
day of each and every calendar month hereafter until the full principal sun monthly payments shall be applied first to the payment of interest, computed then to the payment of principal; said note further providing that if at any t interest due thereunder shall be past due and unpaid for a period of thirty (any of the By-Laws of said Association, or any of the stipulations of this under said note shall, at the option of the holder thereof, become immediate thereon and foreclose this mortgage; said note further providing for a ten per and expenses of collection, to be added to the amount due on said note, and to the same be placed in the hands of an attorney for collection, or if said debt, an attorney, or by legal proceedings of any kind (all of which is secured under note, reference being thereunto had, will more fully appear.	monthly on the unpaid balance, and ime any portion of the principal or 30) days, or failure to comply with mortgage, the whole amount due ely due and payable, who may sue cent attorney's fee besides all costs be collectible, as a part thereof, if or any part thereof, be collected by
NOW, KNOW ALL MEN, That I , the said Charl	es A. Ready
in consideration of the said debt and sum of money aforesaid, and for the b	setter securing the payment thereof
to the said WOODRUFF FEDERAL SAVINGS AND LOAN ASSOCIA	ATION, according to the terms of
said note, and also in consideration of the further sum of Three Dollars to	me , the said
Charles A. Ready	, ,
in hand well and truly paid by the said WOODRUFF FEDERAL SAVING at and before the signing of these presents (the receipt whereof is hereby gained, sold and released, and by these presents do grant, bargain, sell and rFEDERAL SAVINGS AND LOAN ASSOCIATION, the following describ	GS AND LOAN ASSOCIATION acknowledged), have granted, bar-
"All that certain piece, parcel or lot of land, with all improvements the	reon, or to be constructed thereon

situate, lying and being in the State of South Carolina, County of \_\_\_\_\_ Greenville, in the Town. of Fountain Inn, on the northern side of Maple Drive, and being known and designated as Lot No. 2 in accordance with plat made for Charles Henry Wood and Margaret O. Wood by Lewis C. Godsey dated November 4, 1959 and being more fully described in accordance with said plat, towit: Beginning at an iron pin 15 feet from the front western corner of Lot No. 1, said point being on the northern side of Maple Drive, and running along the western side of Lot No. 1 N.29-37 E.143.3, feet to iron pin; thence N.52-45 W.82.35 feet to iron pin; thence S.32-22 W.142.8 feet to iron pin on edge of 15 foot drive entrance; thence along said drive entrance S.53-0 E.89.2 feet to iron pin, being the point of beginning. This conveyance also includes right of ingress and egress over and upon the 15 foot strip in front of said property. This being the same property which was conveyed to mortgagor herein by Charles Henry Wood and Margaret O. Wood by deed dated March 26, 1960, which deed has been recorded in Deed Book, 647, pg. 179, RMC Office for said County. For a more particular description see the aforesaid plat which has been recorded in said office in Plat Book 00, page 445.