STATE OF SOUTH CAROLINA COUNTY OF MANDENEX GREENVILLE

OCT 8 1963 Dine ello Farnaworth (irine)

TO ALL WHOM THESE PRESENTS MAY CONCERN

## J. Odell Shaver, of Greenville County,

IN THE STATE AFORESAID, herelanfter called Mortgagor,

The word Mortgagor shall include one or more persons or corporations. The word Association shall mean the PALMETTO SAVINGS AND LOAN ASSOCIATION OF LAURENS.

WHEREAS, the said Mortgagor by his certain promissory note, in writing of even date herewith, the terms of which are incorporated herein by reference, is well and truly indebted find EALMETTO SAVINGS AND LOAN ASSOCIATION OF LAURENS,

a corporation, in the principal sum of

Fourteen Thousand and no/100

(\$ 14,000.00) Dollars, with interest from the

4th day of October

1963 at the rate of SIX

%) per centum per annum until paid. The said principal and interest shall be payable at the office of the Association in

monthly installments of

One Hundred and 31/100

(\$100.31) Dollars, commencing on the list day of November each month thereafter until the principal and interest are paid. Unpaid interest to bear interest thereafter at the same rate. And with interest from the date of said note, and this mortgage accuring the same at the same rate until the date of the payment of the first monthly installment. Said monthly payments shall be applied:

TRST: To the payment of interestadue on said loan, computed monthly.

SECONIX: To the payment, at the option of said Association, of such taxes, assessments, or insurance as may be in default on the property pledged to secure this obligation.

THIRD: The balance of said amount to the payment to that extent, as credit of that date on the principal of this loan. Said payments to continue until principal and interest are paid in full.

Said note further providing that if ht any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of ninety (90) days or failure to comply with any of the By-Laws of said Association or any of the stipulations of this mertgage, the whole amount due under said note shall, at the option of the holder hereof, become immediately due and payable, and suit may be brought to foreclose this mortgage.

Said note further providing for a ten (10%) her centum attorney's fee besides all costs and expenses of collection to be added to the amount due on said note, and to be collected as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured by this mortgage), as in and by said note, reference being thereunto had, will more fully appear.

NOW KNOW ALL MEN, that the Mortgagor, in consideration of the said debt for bettin securing the payment thereof to the said PALMETTO SAVINGS AND LOAN ASSOCIATION OF LAURENS, according to the contitions of said note; and also in consideration of the further sum of Three (\$3.00) Deltars to the Mortgagor in hand well and truly fluid by the PALMETTO SAVINGS AND LOAN ASSOCIATION OF LAURENS, at and before the sealing and delivery of their presents, the receipt of which is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant bargain, sell and release unto the PALMETTO SAVINGS AND LOAN ASSOCIATION OF LAURENS, its successors and assigns;

All that certain piece, parcel or lot of land in Attin Township, Greenville County, State of South Carolina, within the corporate limits of the City of Mauldin, and being known and designated as Lot Number 92 of a subdivision known as Glendale, a prat of which is of record in the R. M. C. Office for Greenville County in Plat Book QQ at Pages .76-77, and having the following metes and bounds, to-wit:

Drive at the joint front corner of Lots 92 and 93 and running thence with the Southeastern side of Fairfield Drive N. 49-46 E. 105.7 feet to a point; thence with the curvature of Fairfield Drive N. 72-26 E. 72.7 feet to a point at the joint front corner of Lots 91 and 92; thence S. 5-06 W. 208.6 feet to a point at the foint rear corner of Lots 91 and 92; thence N. 84-59 W. 34.4 feet to a point at joint rear corner of Lots 92 and 93; thence N. 40-14 W. 150 feet to the point of BEGINNING.

This being the identical lot of land conveyed to me by Wm. R. Timmons, Jr. as shown by deed recorded in Deed Book 732, at page 182, office of the R.M.C. for Greenville County.