State of South Carolina

COUNTY OF Greenville

To All Mhom These Presents May Concern:

We, Doynell Center & Pearl B. Center & Necie Center

hereinafter called

CREENVILLE CO. SOUR 936 HALL 403

OLLIE TO SO ON OFF

the Mortgagor(s), SEND GREETING:

WHEREAS, the said Mortgagor(s) in and by our certain promissory note in writing, of even date with se Presents, are well and truly indebted to BANK OF GREER, GREER, S. C., hereinafter called Mortgagee, in the full and just sum of Four thousand - - - - -

to be paid in monthly installments of \$ 77.34 commencing on the 10 day of October, 1963 and on the 10 day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not paid sooner, shall be due and payable on the 10 day of Sept.

date with interest thereon from at the rate of 6 per centum per annum, to be computed and paid monthly, as stated above, until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note should be placed in the hands of an attorney for suit or collection the Mortgagor(s) agrees to pay all costs and expenses including a reasonable amount as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, That the said Mortgagor(s), in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said Mortgagoe according to the terms of the said note—and also in consideration of the further sum of Three Dollars to the said Mortgagor(s) paid by the said Mortgagor(s). gagee at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said Mortgagee,

All that paece, parcel or lot If hand lying in Highland Township. Greenville County Sate of South arolina having the following metes and bounds:

BEGINNINGon a point in State Highway No. 414 running thence with the centerof said road 255 feet to a point in the raad on the Crain line; thence with the Crain line and with the road leading to Gowansville 285 feet and thense in a south direction to the beginning corner. Containing by estimation one-half acre. See plat of same made for Doynell Center, by J. Q. Bruce, to be recorded herewith.

The above described lot of land is a portion of the land deeded to Necie Howard Center by G.E. Sudduth and is recorded in the R.M.C. Office for reenville County in Volume 78, page 194. Also, Conveyed to me by Necie Howard Center by deed dated July 13, 1951 and recorded in R.M.C. Office for Greenville C unty in Book 457 page 349.

Also, all that piece, parcel or lot of land in Greenville County, Highland Township, losated on the Northern side of S.C. Highway No. 414, and being 0.6 of an acr more or less as shown by plat of property made for Corrie C. Hall by J.Bruce, dated 9-6-63, and having the following metes and bounds according to said plat, to wit:

BEGINNING at a nail in the center of said highway, corner of Hall (Vol. 614 page 2694 and runs thereon. 43-30 W. 136 feet to an iron pin, corner of otherlands of Corrie C. Hall; there N. 51-47 E. 206 feet with Corrie C. Hall to an iron pin, new corner; thence S. 63-30 E. 162.2 feet to a nail in center of said highway; thence S. 54-14 W., 263.1 feet along the center of said highway to the beginning corner. This is a part of property conveyed by deed recorded in deed book 623 page 313, Greenville County, R.M.C. Office and also conveyed to us by deed of Corrie C. Hall to be recorded at same time as this mortgage

Paid nov. 12, 1968. Bank of Green SATISTIED AND CANCELLED OF RECORD 18 DAY OF Nov. 1968

Chigabeth In Bennett R. M. C. FOR GREEN BUT OF SATISTICS OF AT 12:2300000 P. M. NO. 12169

asst. cashier Witness Wilton J. Silmer Jr.