

State of SOUTH CAROLINA  
County of GREENVILLE

936 08

ss.:

Personally appeared before me Joanne H. Brothers  
and made oath that she saw the above named Dortha S. Nicholson

Sign, seal and as her act and deed deliver the above written mortgage for the uses and purposes  
therein mentioned, and that she with Mitchell King, Jr.  
witnessed the due execution thereof.

SWORN to before me this 27th  
day of September A. D. 19 63.

Mitchell King, Jr. (L. S.)  
Notary Public for South Carolina.

Joanne H. Brothers

State of \_\_\_\_\_  
County of \_\_\_\_\_

ss.:

Personally appeared before me \_\_\_\_\_  
and made oath that he saw \_\_\_\_\_

as \_\_\_\_\_ sign, affix the corporate seal of the above named \_\_\_\_\_  
and as the act and deed of said corporation

deliver the above written mortgage, and that he with \_\_\_\_\_  
witnessed the execution thereof.

SUBSCRIBED and sworn to before me this \_\_\_\_\_  
day of \_\_\_\_\_, A. D. 19 \_\_\_\_\_

\_\_\_\_\_  
(L. S.)  
Notary Public for South Carolina.

STATE OF SOUTH CAROLINA,  
COUNTY OF GREENVILLE.

ASSIGNMENT.

FOR VALUE RECEIVED, C. Douglas Wilson & Co. hereby assigns, transfers and sets over to  
Metropolitan Life Insurance Company the within mortgage and the note which the  
same secures, without recourse.

Dated this 30th day of September, 19 63.

IN THE PRESENCE OF:

Linda J. Martin  
Mitchell King

C. DOUGLAS WILSON & CO.  
By Thomas G. Hawpe, Jr.

THOMAS G. HAWPE, JR.  
ASSISTANT SECRETARY