SEP 12 12 37 PM 135 to 4 THOMASON , NOVE, THORNTON, ARNOLO & THOMASON

STATE OF SOUTH CAROLINA

RELEASE OF LIEN

COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that for value received the undersigned owners and holders of a real estate mortgage in the priginal amount of \$465,000.00 dated February 21, 1961 and recorded in the R. M. C. Office for Greenville County in Mortgage Book 850 at Page 552, hereby release and forever discharge from the lien of said mortgage Lot 319 of Botany Woods, Sector VII, as shown on plat recorded in Plat Book YY at Page 76 & 77.

WITNESS OUR HANDS AND SEALS THIS 5th day of _____, A.D., 1963. September

IN THE PRESENCE OF:

(SEAL) Wilkins, as Trustee

STATE OF SOUTH CAROLINA

* PROBATE

COUNTY OF GREENVILLE)

PERSONALLY appeared before me the undersigned witness and made oath that (s)he saw the within named Jas. L. Love, as Trustee, and W. W. Wilkins, as Trustee, sign, seal and as their act and deed deliver the within Release of Lien, and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 5th day of September

Notary Public for State of S. C.

Recorded September 12th, 1963, at 12:37 P.M. #7875