

SEP 10 3 41 PM 1963

MORTGAGE

BOOK 934 PAGE 17

STATE OF SOUTH CAROLINA,)
COUNTY OF GREENVILLE) ss: ..

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WE, GLENN C. WATKINS AND BETTY B. WATKINS of Greenville, South Carolina, hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto CAMERON-BROWN COMPANY

a corporation organized and existing under the laws of State of South Carolina, hereinafter called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of Seventeen Thousand and No/100 Dollars (\$ 17,000.00), with interest from date at the rate of five and one-fourth per centum (5-1/4 %) per annum until paid, said principal and interest being payable at the office of Cameron-Brown Company in Greenville, South Carolina or at such other place as the holder of the note may designate in writing, in monthly installments of One Hundred Two and No/100 Dollars (\$ 102.00), commencing on the first day of October, 19 63, and on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of September, 19 68.

NOW KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following-described real estate situated in the County of Greenville State of South Carolina:

ALL those certain pieces, parcels or lots of land in the County of Greenville, State of South Carolina, situate, lying and being on the Western side of Strawberry Drive and being known and designated as Lots Nos. 23 and 24 on a plat of Blueberry Park recorded in the R.R.C. Office for Greenville County, S. C. in Plat Book "BB" at page 16, and; according to said plat, having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Western side of Strawberry Drive, said iron pin being the joint front corner of Lots Nos. 22 and 23 and also being 40 feet from the intersection of Hunts Bridge Road and Strawberry Drive; running thence N. 42-05 W. 255.5 feet to an iron pin; thence S. 3-03 W. 331 feet to an iron pin; thence S. 66-55 E. 150 feet to an iron pin on the Western side of Strawberry Drive; thence with said Strawberry Drive, N. 7-01 E. 11.8 feet to an iron pin; thence continuing with said Strawberry Drive around the curve of the same, the chord of which is N. 26-03 E. 10 feet to an iron pin, the point of beginning.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and equipment now or hereafter attached to or used in connection with the real estate herein described.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its successors and assigns forever.

The Mortgagor covenants that he is lawfully seized of the premises hereinabove described in fee simple absolute; that he has good right and lawful authority to sell, convey, or encumber the same, and that the premises are free and clear of all liens and encumbrances whatsoever. The Mortgagor further covenants to warrant and forever defend all and singular the premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

Lien Released By Sale Under

SATISFIED AND CANCELLED OF RECORD
27 DAY OF June 1967
Ollie L. Samsworth
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 2:30 O'CLOCK P. M. NO. 201

Foreclosure 27 day of June
A.D., 1967. See Judgment Roll
No. 201

E. L. Suman
MASTER

attest
Ollie M. Smith
Deputy

This Mortgage Assigned to Mrs. Samsworth, 1967. Assignment recorded in Vol. 944 of R. E. Mortgages on Page 230