

VA Form VM-4338 (Home Loan)
April 1956, Use Optional, Servicemen's Readjustment Act (38 U. S. C. A. 494 (a)) Acceptable to Federal National Mortgage Association.

GREENVILLE SOUTH CAROLINA

SEP 9 3 48 PM 1963

MORTGAGE

REC'D 933 513
CLERK OF COURTS
GREENVILLE SOUTH CAROLINA

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE } ss:

WHEREAS: COLIE L. COOK, JR. AND MARGARET G. COOK

of Greenville, South Carolina, hereinafter called the Mortgagor, is indebted to

CAMERON-BROWN COMPANY, a corporation organized and existing under the laws of North Carolina, hereinafter

called Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of Seventeen Thousand Five Hundred and No/100 Dollars (\$ 17,500.00), with interest from date at the rate of five and one-fourth per centum (5-1/4%) per annum until paid, said principal and interest being payable at the office of Cameron-Brown Company in Raleigh, North Carolina, or at such other place as the holder of the note may designate in writing delivered or mailed to the Mortgagor, in monthly installments of Ninety-Six and 65/100 Dollars (\$ 96.65), commencing on the first day of November, 1963, and continuing on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of October, 1993.

Now, Know All Men, that Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, and released, and by these presents does grant, bargain, sell, assign, and release unto the Mortgagee, its successors and assigns, the following-described property situated in the county of Greenville State of South Carolina:

All that piece, parcel or lot of land, with the buildings and improvements thereon, situate, lying and being near the City of Greenville, in the County of Greenville, State of South Carolina, being known and designated as Lot 198 on Plat of Addition No. 1 of South Forest Estates, said plat being recorded in the RMC Office for Greenville County, S. C. in Plat Book EE, page 195, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the north side of Plainfield Circle, joint front corner Lots 197 and 198; and running thence N. 1-39 W. 195.95 feet to an iron pin; thence N. 87-37 E. 75 feet to an iron pin; thence S. 1-39 E. 196.9 feet to an iron pin on Plainfield Circle, joint front corner Lots 198 and 199; thence along Plainfield Circle S. 88-21 W. 75 feet to an iron pin, the point of beginning.

Should the Veterans Administration fail or refuse to issue its guaranty of the loan secured by this instrument under the provisions of the Servicemen's Readjustment Act of 1944, as amended within 60 days from date the loan would normally become eligible for such guaranty, the mortgagee may, at its option, declare all sums secured hereby immediately due and payable.

Together with all and singular the improvements thereon and the rights, members, hereditaments, and appurtenances to the same belonging or in anywise appertaining; all the rents, issues, and profits thereof (provided, however, that the Mortgagor shall be entitled to collect and retain the said rents, issues, and profits until default hereunder); all fixtures now or hereafter attached to or used in connection with the premises herein described and in addition thereto the following described household appliances, which are and shall be deemed to be fixtures and a part of the realty and are a portion of the security for the indebtedness herein mentioned:

This Mortgage Assigned to *Suffolk-Franklin Savings Bank*
on *2nd* day of *Jan.* 1963
in Vol. *945* of R. E. Mortgages on Page *333*