

MORTGAGE OF REAL ESTATE—Offices of MANN & MANN, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

MORTGAGE OF REAL ESTATE

933 385

SEP 6 10 22 AM '63

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, I, Louise D. Smith

(hereinafter referred to as Mortgagor) is well and truly indebted unto **MOTOR CONTRACT COMPANY OF GREENVILLE, INC.**

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of **Five Thousand Fifty Seven and 40/100**

Dollars (\$ 84.29) due and payable

\$ 84.29 per month for sixty months beginning October 5, 1963 and continuing thereafter until paid in full,

maturity with interest thereon from ~~2000~~ at the rate of **Six (6%)** per centum per annum, to be paid: **on demand**

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes.

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of **Three Dollars (\$ 3.00)** to the Mortgagee in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of **Greenville**, in **Greenville Township**, about two miles southwest of the City of Greenville, being all of Lot No. 1, and having the following metes and bounds, to-wit:

BEGINNING at an iron pin at the corner of Bradley Street and White Circle Drive, running thence with White Circle N. 43-15 E. 110 feet to corner of Lot No. 2; thence N. 20-30 W. 100 feet to an iron pin at the corner of Lot No. 8; thence with the line of Lot No. 8, S. 63-30 W. 150 feet to an iron pin on Bradley Street; thence along Bradley Street S. 24 E. 135 feet to the point of beginning.

This being the same property conveyed unto the Mortgagor herein by deed recorded in Deed Book 364, at Page 41.

It is expressly understood that this is a second mortgage subject only to that first mortgage given to Citizens Building & Loan Assn. on February 20, 1960 in the original amount of \$600.00 recorded in the R. M. C. Office for Greenville County in Mortgage Book 817, at Page 116.

Together with all and singular rights, members, hereditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had thereon, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner, it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

For satisfaction see R. E. M. Book 1057 Page 512.

ATTESTED AND OBSOLVED OF RECORD
15 DAY OF May 1967
Ollie Jamsworth
S. M. C. FOR GREENVILLE COUNTY, S. C.
AT 11:44 O'CLOCK A. M. NO. 27623