



071 352

State of South Carolina } MORTGAGE OF REAL ESTATE
COUNTY OF GREENVILLE }

To All Whom These Presents May Concern:

L. G. R. Davenport, of Greenville County,

SEND GREETINGS:

WHEREAS, I/we the aforesaid mortgagor(s) in and by my/our certain promissory note, in writing, of even date with these presents am/are well and truly indebted to FIRST FEDERAL SAVINGS & LOAN ASSOCIATION OF GREEN-

VILLE, in the full and just sum of Seventeen Thousand and No/100----- (\$ 17,000.00) Dollars (or for future advances which may be made hereunder at the option of said Association, which advances shall not exceed the maximum amount stated herein and shall be evidenced by a subsequent promissory note or notes se-

cured hereby), said note to be repaid with interest at the rate specified therein in installments of

One Hundred Nine and 54/100----- \$ 109.54 ) Dollars upon the first day of

each and every calendar month hereafter in advance, until the full principal sum, with interest, has been paid, such monthly payments to be applied first to the payment of interest, computed monthly on the unpaid principal balances, and then to the payment of principal. The last payment on said note, if not paid earlier and if not subsequently extended, will be due and payable 25 years after date. The note further provides that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder, become immediately due and payable, and the holder may sue thereon and foreclose this mortgage, said note further providing for ten (10%) per centum attorney's fee beside all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW KNOW ALL MEN: That I/we, the said mortgagor(s) in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, according to the terms of said note, and also in consideration of the further sum of Three Dollars to me/us the said mortgagor(s) in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, the following described property, to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, as is more fully shown on a plat of Property of Mrs. Grace Vaughn Howell prepared by C. O. Riddle, April 1, 1963, to be recorded herewith, and having, according to said plat, the following metes and bounds, to-wit:

"BEGINNING at an iron pin on the southern side of Woodruff Road at the joint front corner of Lots 6 and 7 and running thence along the joint line of said lots, S. 9-00 W. 300 feet to an iron pin in the joint corner of Lots 6, 7 and 4; running thence along the joint line of Lots 4 and 7, S. 46-52 W. 283.8 feet to an iron pin in the line of property now or formerly of T. P. Brown; running thence with the line of said property, N. 25-00 W. 351.9 feet to the center of a branch to an iron pin located 12 feet from the center of said branch on the southeastern side of said branch; running thence along the meanders of said branch as the line, the traverse line of which is N. 26-05 E. 242.8 feet to an iron pin on the southern side of said Woodruff Road in the center of said branch; running thence along the southern side of said Woodruff Road, S. 81-00 E. 300 feet to the point of beginning; being the same conveyed to me by Grace V. Howell and Ellen H. Styles by deed dated July 29, 1963 to be recorded herewith. This lot is designated as Lot No. 7.

In addition to the above mentioned monthly payments of principal and interest payable under the terms of the note secured hereby, the mortgagor(s) agree(s) to pay to the mortgagee on the first day of each month until the note secured by this instrument is fully paid, the following sums: a sum equal to the premiums that will next become due, and payable on policies of fire and other hazard insurance covering the mortgaged property, plus taxes, and assessments next due on the mortgaged property (all as estimated by the mortgagee) less all sums already paid therefor, divided by the number of months to elapse before one month prior to the date when such premiums, taxes, and assessments will be due and payable, such sums to be held by mortgagee in escrow to pay said premiums, taxes and special assessments. Should these payments exceed the amount of payments actually made by the mortgagee for taxes, assessments, or insurance premiums, the excess may be credited by the mortgagee on

(Continued on next page)

PAID, SATISFIED AND CANCELLED
First Federal Savings and Loan Association
of Greenville, S. C.

SATISFIED AND CANCELLED OF RECORD
5 DAY OF April 1967
Ollie Farnsworth
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 3:55 O'CLOCK P. M. NO. 23961

Uvirian W. Bolding, asst. Secy. Treas. Vice-President
April 5 1967
Witness Judy Williamson

Vertical handwritten note on the right margin: on Release R/W to City of Greenville. See deed Book 770 Page 400 and Book 739 Page 159