

In consideration of advances made and which may be made by Blue Ridge  
 Production Credit Association, Lender, to Alender Hughes Borrower,  
 (whether one or more), aggregating Three Thousand Eight Hundred Eighty Four and No/100 Dollars  
 \$ 3,884.00), (evidenced by note(s) of even date herewith, hereby expressly made a part hereof) and to secure, in accordance with Section 45-58,  
 as amended, Code of Laws of South Carolina, 1932, (3) all existing indebtedness of Borrower to Lender (including but not limited to the above described advances),  
 evidenced by promissory notes, and all renewals and extensions thereof, (4) all future advances that may subsequently be made to Borrower by Lender, to be evidenced  
 by promissory notes, and all renewals and extensions thereof, and (5) all other indebtedness of Borrower to Lender, now due or to become due or hereafter contracted,  
 the maximum principal amount of all existing indebtedness, future advances, and all other indebtedness outstanding at any one time not to exceed Eight Thou-  
sand and No/100 Dollars (\$ 8,000.00), plus interest thereon, attorney's fees and court costs, with interest as provided in said  
 note(s) and herein. Undersigned has granted, bargained, sold, conveyed and mortgaged, and by these presents does hereby grant, bargain, sell, convey and mort-  
 gage, in the simple, unto Lender, its successors and assigns,  
 All that tract of land located in Fairview Township, Greenville  
 County, South Carolina, containing 96.75 acres, more or less, known as the \_\_\_\_\_ Place, and bounded as follows:

ALL THAT certain piece, parcel and tract of land lying and being situate in Fair-  
 view Township, Greenville County, State of South Carolina, containing ninety-six and  
 seventy-five one-hundredths (96.75) acres, more or less, according to a survey and  
 plat made by W. J. Riddle, Surveyor, on January 3, 1943 and being bounded by lands  
 of J. Furman Richardson on the North, on the East by lands of Mr. Latimer and Frank  
 Garrett, on the South by Pearle Daniel and Carrie Richardson and on the West by T. T.  
 Goldsmith, and being the same land conveyed to Alender M. Hughes, Jr. by Annie C.  
 Richardson and being a portion of the land conveyed to her by J. Furman Richardson  
 by deed dated March 1, 1937, and recorded in the Office of the R. M. C. for Greenville  
 County in Deed Book 193, page 76.

A more specific description of the land may be had by reference to the Richardson  
 plat herein referred to which is recorded in the Office of the R. M. C. for Greenville  
 County in Plat Book N at page 63, and reference is here made to that plat which adopt-  
 ed as a portion of this description.

It is agreed and understood that this is a second mortgage to the mortgage held  
 by the Federal Land Bank of Columbia.

A default under this instrument or under any other instrument heretofore or hereafter executed by Borrower to Lender shall of the option of Lender constitute  
 a default under any one or more, or all instruments executed by Borrower to Lender.

TOGETHER with all and singular the rights, members, hereditaments and appurtenances to the said premises belonging or in any wise incident or  
 appertaining

TO HAVE AND TO HOLD all and singular the said lands and premises unto Lender, its successors and assigns with all the rights, privileges, members and  
 appurtenances thereto belonging or in any wise appertaining.

UNDERSIGNED hereby binds himself, his heirs, executors, administrators and assigns to warrant and forever defend all and singular the said premises unto  
 Lender, its successors and assigns, from and against Undersigned, his heirs, executors, administrators and assigns and all other persons whomsoever lawfully claim-  
 ing or to claim the same or any part thereof.

PROVIDED ALWAYS, NEVERTHELESS, that if Borrower shall pay unto Lender, its successors or assigns, the aforesaid indebtedness and all interest and other  
 sums secured by this or any other instrument executed by Borrower as security to the aforesaid indebtedness, and shall perform all of the terms, covenants, condi-  
 tions, agreements, representations and obligations contained in all mortgages executed by Borrower to Lender according to the true intent of said mortgages, all of  
 the terms, covenants, conditions, agreements, representations and obligations of which are made a part hereof to the same extent as if set forth in extenso herein,  
 then this instrument shall cease, determine and be null and void; otherwise it shall remain in full force and effect.

It is understood and agreed that all advances heretofore, now and hereafter made by Lender to Borrower, and all indebtedness now and hereafter owed by  
 Borrower to Lender, and any other present or future indebtedness or liability of Borrower to Lender, whether as principal debtor, surety, guarantor, endorser or  
 otherwise, will be secured by this instrument until it is satisfied of record. It is further understood and agreed that Lender, at the written request of Borrower,  
 will satisfy this mortgage whenever: (1) Borrower owes no indebtedness to Lender, (2) Borrower has no liability to Lender, and (3) Lender has not agreed to make  
 any further advance or advances to Borrower.

This agreement shall inure to the benefit of Lender, its successors and assigns, and any successor, or assign of Lender may make advances hereunder, and all  
 such advances and all other indebtedness of Borrower to such successor or assign shall be secured hereby. The word "Lender" shall be construed to include the Lend-  
 er herein, its successors and assigns.

EXECUTED, SEALED, AND DELIVERED, this the 1st day of AUGUST 1963

Alender Hughes (L. S.)  
 (Alender Hughes) (L. S.)

Signed, Sealed and Delivered  
 in the presence of:  
W. R. Taylor  
 (W. R. Taylor) (L. S.)  
Estel C. Peterson  
 (Estel C. Peterson) (L. S.)

Form FGA 68

*Satisfied and cancelled this 15th day of July 1970.*

*Blue Ridge Production Credit Ass'n.  
 W. R. Taylor Secty Treas.  
 Witness Louise Trammell*

SATISFIED AND CANCELLED OF RECORD  
 DA: Aug 19 70  
Oliver Farmwold  
 R. M. C. FOR GREENVILLE COUNTY, S. C.  
 AT 11:36 O'CLOCK A.M. NO. 2597